



APOSTLES LUTHERAN CHURCH

THE REVEREND JAY SERAFIN

7092 Main Street, Gloucester, VA 23061

(804) 693-9098 | apostles-elca.org | facebook.com/ApostlesELCA



BAPTISM OF OUR LORD

SUNDAY, JANUARY 12, 2025 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through Worship, Service, and Sharing the Gospel.



RECONCILING *in* CHRIST



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME TO APOSTLES LUTHERAN CHURCH!

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

RECONCILING *in* CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities and expressions, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to racial equity, breaking down dividing walls and building a community where all are beloved.

FOR PASTORAL CARE

The Reverend Jay Serafin is our pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at j80j84@msn.com (preferred) or pastor.apostles@gmail.com. Messages can also be left on the Apostles answering machine 804-693-9098.

PRAYGROUND

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. **We ask two things: 1) sit in the front pews near your children and 2) please sit with your children in the pews during the sermon.** They may return immediately after. Thank you and welcome!

NAME TAGS

Please wear your nametag! Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the news

GATHERING

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters ... the rivers ... fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

PRELUDE AND SILENT PRAYER

*Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones.***

WELCOME AND ANNOUNCEMENTS

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

“Shall We Gather at the River”



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

APOSTOLIC GREETING

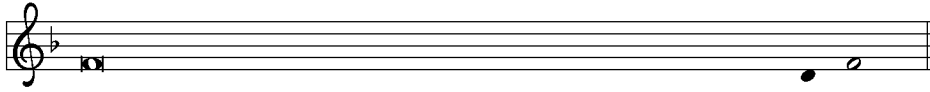
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



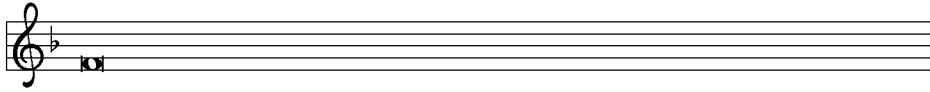
In peace, let us pray to the Lord. **Lord, have mer - cy.**



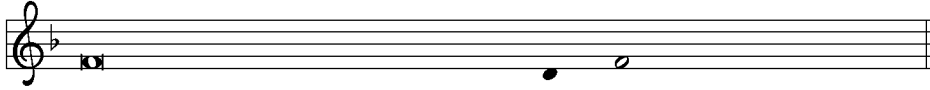
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



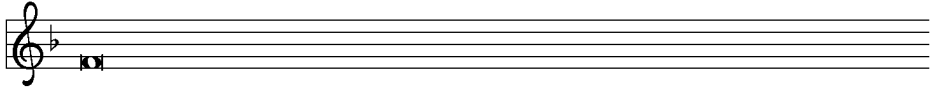
For the peace of the whole world, for the well-being of the church of God,



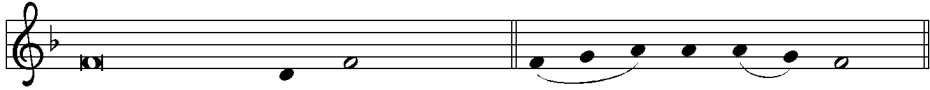
and for the unity of all, let us pray to the Lord.



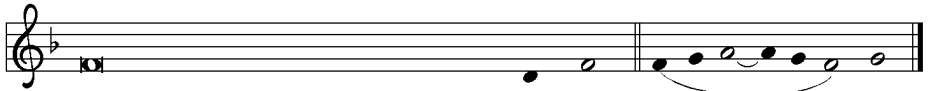
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Sit

FIRST READING

ISAIAH 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

¹ But now thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

² When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³ For I am the Lord your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

⁴ Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

⁵ Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

⁶ I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

⁷ everyone who is called by my name,

whom I created for my glory,
whom I formed and made.”

Response after the First Reading

The word of the Lord.

Thanks be to God.

PSALM

PSALM 29

- ¹ Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
- ² **Ascribe to the Lord the glory due God's name;
worship the Lord in the beauty of holiness.**
- ³ The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
- ⁴ **The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor. R**
- ⁵ The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
- ⁶ **the Lord makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**
- ⁷ The voice of the Lord
bursts forth in lightning flashes.
- ⁸ **The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh. R**
- ⁹ The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are crying, “Glory!”
- ¹⁰ **The Lord sits enthroned above the flood;
the Lord sits enthroned as king forevermore.**
- ¹¹ O Lord, give strength to your people;
give them, O Lord, the blessings of peace. R

SECOND READING

ACTS 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

Response after the Second Reading

The word of the Lord.

Thanks be to God.

Please rise in body or in spirit.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The gospel is announced.

The Holy Gospel according to Saint Luke, the Third Chapter.

Glory to you, O Lord.

GOSPEL

LUKE 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel concludes:

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

PASTOR JAY SERAFIN

Silence is kept after the reflection.

Please rise in body or in spirit.

HYMN OF THE DAY

ELW #305

“When Jesus Came to Jordan”



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000

Music: KING'S LYNN, English folk tune

Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

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NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Each portion of the prayers ends with these words:

God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We share a sign of Peace with our neighbors saying **Peace be with you** to which we respond **And also with you**. Please know that it is fine if you do not want to shake hands but would rather just share a sign of peace.*

MEAL

God feeds us with the presence of Jesus Christ.

Sit

OFFERING


An offering is gathered for the mission of the church, including the care of those in need. To give online:

✚ **Visit apostles-elca.org/contributions**

✚ **From your mobile phone, text the word GIVE to 844-215-5453**

OFFERTORY HYMN

ELW #186



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Please rise in body or in spirit

OFFERING PRAYER

Let us pray. God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

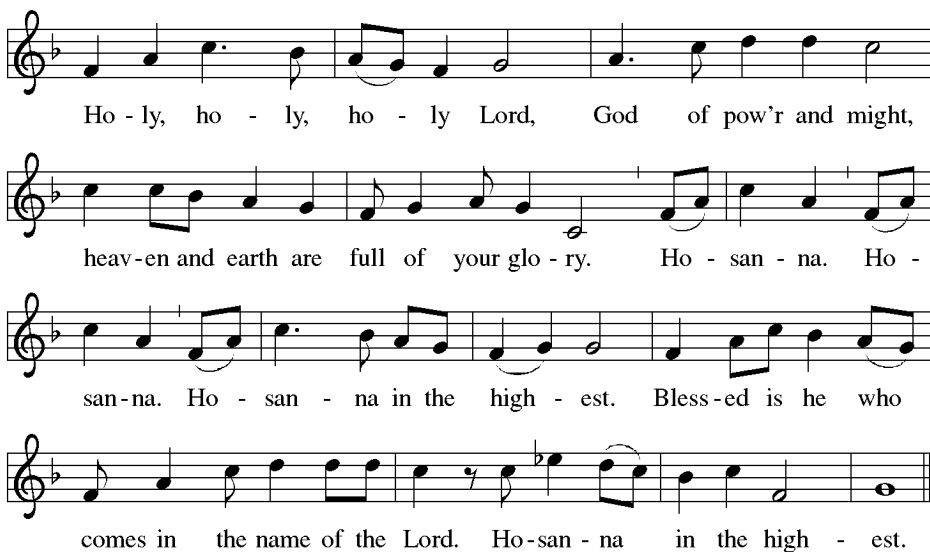
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The great thanksgiving continues.

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The great thanksgiving continues.

... Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The great thanksgiving continues.

... We look with hope for his coming.

Come, Lord Jesus.

The great thanksgiving continues.

... Bring the gift of peace on earth.

Come, Holy Spirit.

The great thanksgiving concludes.

... All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

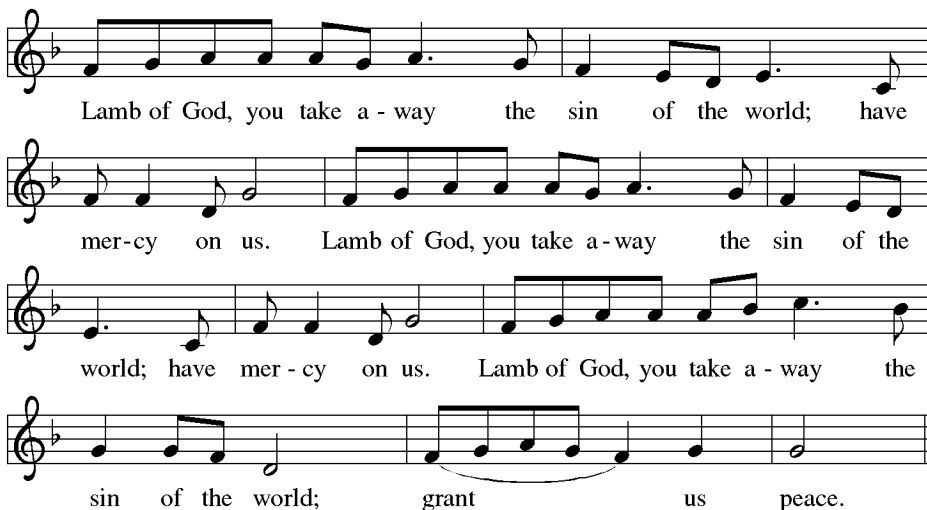
Sit

COMMUNION

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

You will be invited to come forward either to receive the elements or to receive a blessing. For those receiving the elements, after receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Gluten free wafers are also available upon request.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMN DURING COMMUNION

ELW #310

“Songs of Thankfulness and Praise”



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
an - thems be to thee ad - dressed, God in flesh made man - i - fest.
an - thems be to thee ad - dressed,
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702

After all have returned to their places, all rise in body or in spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

Amen.

SENDING

God blesses us and sends us in mission back into the world.

BLESSING

The Spirit of the triune God † bless you with joy, anoint you with compassion, and send you in love.

Amen.

"Go, My Children, with My Blessing"



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
 Music: AR HYD Y NOS, Welsh traditional
 Text © 1983 Concordia Publishing House

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DISMISSAL

Go in peace. Live in hope.

Thanks be to God.

POSTLUDE

APOSTLES LAND ACKNOWLEDGEMENT

Today we gather on the original and ancestral homelands of the Pamunkey, Mattaponi, Chickahominy, Rappahannock, and Nansemond peoples and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our indigenous siblings who have and continue to call this land their home.

WORSHIP LEADERS

	Serving Today	Serving Next Week
Worship Leader/Preacher	Pastor Jay Serafin	Pastor Jay Serafin
Lay Assisting Minister	Sue Turner	Pete Liljeberg
Lector	Margaret Grimes	Irene Albert
Acolyte	Ray Scolz	Chase Ambrose
Accompanist	Janet Gomez	Kathy Merithew
Altar Care	Janet Gomez	Betsy Liljeberg
Communion Bread	Janet Gomez	Betsy Liljeberg
Greeter/Usher	Cynthia Lowe	Betsy Liljeberg
Technology	Jason Lowe	Doug Dalager

SERVANTS FOR THE WEEK

	Serving This Week	Serving Next Week
Cleaning Team	Gomez/Grimes	Liljebergs
Tellers	Betsy Liljeberg/Ben Grimes	Betsy Liljeberg/Ben Grimes
Fellowship Set Up	Jennie Hawkins	Ray Scholz
Fellowship Food	Janet Gomez	Donna Ambrose/Ellen Quirk
Fellowship Clean Up	Scholzs	Donna Ambrose/Barbara Runk

READINGS FOR NEXT SUNDAY

First Reading: Isaiah 62:1-5

*As bridegroom and bride rejoice, so shall God rejoice
over you*

Psalm 36:5-10

We feast upon the abundance of your house, O Lord

Second Reading: 1 Corinthians 12:1-11

*There are a variety of gifts but the same
Spirit*

Gospel: John 2:1-11

The wedding at Cana

WOMEN'S GROUP

Betsy Liljeberg and Janet Gomez cordially invite all women (and friends) to attend a brief brainstorming meeting today **after the worship service today** to discuss the possible formation a new women's group. We would LOVE to have you join us!!

ESSENTIAL OILS & THE BIBLE

Learn the healing properties of the essential oils mentioned over 200 times in the Bible; plus recharge your health in the New Year. DoTerra Wellness stations and samples will be available to experience. Join us next **Sunday, January 19th**, after the service at 11:30 AM Please sign up at the church or call/text Jamie Serafin at 717-443-3687.

DAY FOR ALL PEOPLE

It is important for Christians to speak up for those who have no voice or whose voice is not heard. Jesus calls us to feed the hungry and clothe the poor, and visit those in jail. You can advocate for people who do not have the time, energy, or know-how to advocate for themselves. **On January 15** a group from Apostles will join the faithful from all over Virginia in Richmond to learn how to advocate for others. After a variety of seminars, participants will have the opportunity to speak to their representatives about important matters coming before our state assembly. It is a fun day and a contingent from the Virginia Synod will gather together during the breaks. Please take a look at the link below and register if you are interested. Speak to Betsy Liljeberg or Linda Hodges if you have any questions.

<https://virginiainterfaithcenter.org/day-for-all-people-2025/>

SUNDAY SCHOOL – NEXT SUNDAY

Sunday School will resume next Sunday after worship – all are welcome to attend!

WORLD HUNGER – NEXT SUNDAY

Don't forget your offering for ELCA World Hunger next Sunday – UNTIL ALL ARE FED!

PLEASE KEEP IN YOUR PRAYERS

Rich Bitting, Manning Freeman, Don Garfield, Ellen Kendzierski, Ellen Quirk, Michael Schlemmer, Keith & Juanita Sturdy, George Thomas, Jewel Thomas, Lena Woodlief

OUR FAMILY AND FRIENDS

Patricia Armentor, Paul Bauer, Karen Bell (Pam Moore's sister), **Bob & Dixie, Calli Bonfey, Patricia Boyd & Brad Zelmer, Amanda Brown, David Brown, Dennis & Dorothy Brown, Sally Burkholder, Amy Carter, the Clements family, Laura Clodfelter, Jackie Collier, Ben Davis** (friend of Donna Ambrose), **Tommy & Kathie Davis, Jenny DeSha, Colton Elliot** (Michael Schlemmer's cousin), **Emily, Laura Fleige** (Janet Gomez's sister), **Teresa Floersheim-Miller** (Ingrid Peterson's mother), **Suzanne Gibson, Steven Godwin** (Juanita Sturdy's grandson), **Jimmy & Fay Gray** (Chris Hawkins' family), **Bill Grimes, Karen Guire, Mike Hall, Melvin Hawkins** (Chris Hawkins' father), **Chaneice Hayden** (Daniel Hayden), **Rosie Heins, Sherry Helpap, Carl & Kaleb Hess, Adam Hewko** (nephew of the Hansons), **Aris Hibbs** (friend of Ray Scholz), **Spencer Hodges, Wendy Isernia** (Heinz and Irene's daughter), **Suzanne Kinkade** (friend of Ellen Quirk), **the Little Family, Marion Lucier, Manuel, Lotte Mathias, Wayne Mathews, Wayne McCormick, Michael, Sylvia Midgette** (grandmother of Krystle McMahan), **Debbie Minteins, Keith Morgan, Carol Pascale** (Lynn Jaeger's mother), **Chastity Perkins** (co-worker and friend of Donna Ambrose), **Brad Person** (Lilly Frost's uncle), **Dick Peterson & his brother, Monique Raposa, Joan Ritter, Glen Robertson, Carol Schlemmer, James Schollian** (friend of Nancy Wagner), **Michael Scholz** (nephew of Ray Scholz), **Scott, Erin Seamonson** (Lara Jaeger), **Joseph & Margaret Serafin** (Pastor Jay's parents), **Kathy Shackelford, Elana Sierson, Fred Smith, Tammy Smith, Jean Sterling, Susie, Dave Wagner** (husband of Nancy), **Cathy Walker** (friend of Linda Hodges), **Chuck Webb** (Tina Britt's father), **Makenzie Webb** (niece of Tina Britt), **Elizabeth & Steven White, Cory Woodlief, Jim Wright** (Judy Wright's husband), **Logan & Shannon Wymer, Greg Yvonovich** (friend of Margaret & Ben Grimes), **Derek Zwiers** (friend of CK Ambrose)

OUR SPONSORED CHILDREN IN GUATEMALA

Amayra, Hugolino and Manuela

PRAYER REQUESTS

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!**

THIS WEEK AT APOSTLES

JANUARY 12, 2025 – JANUARY 19, 2025

TODAY	10:00 AM 11:00 AM	Worship Service Coffee Fellowship/Women's Group
MONDAY	4:00 PM – 8:00 PM 7:00 PM 7:00 PM	Pastor Jay in the office Congregation Council AA
TUESDAY	7:00 PM	Al-Anon/AA
WEDNESDAY	4:00 PM – 8:00 PM 5:00 PM 6:00 PM	Pastor Jay in the office Worship Team Meeting Luther's Legacy for Laity

DAY FOR ALL PEOPLE – RICHMOND

FRIDAY		Girls Scouts
SATURDAY	6:30 PM	Young and Sober
SUNDAY	10:00 AM 11:00 AM 11:00 AM	Worship Service – World Hunger Coffee Fellowship/Sunday School Essential Oils & The Bible

HAPPY BIRTHDAY TO ...

Heinz Albert – Jan 12th | **Gene Gomez** – Jan 16th

HAPPY ANNIVERSARY TO ...

Pete and Betsy Liljeberg – Jan 15th