



## THE REVEREND JAY SERAFIN

7092 Main Street, Gloucester, VA 23061 (804) 693-9098 | apostles-elca.org | facebook.com/ApostlesELCA



# **SIXTH SUNDAY OF EASTER**

SUNDAY, MAY 25, 2025 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through Worship, Service, and Sharing the Gospel.





## **WELCOME TO APOSTLES LUTHERAN CHURCH!**

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

### RECONCILING in CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities and expressions, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to racial equity, breaking down dividing walls and building a community where all are beloved.

## **FOR PASTORAL CARE**

The Reverend Jay Serafin is our pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at <u>j80j84@msn.com</u> (preferred) or <u>pastor.apostles@gmail.com</u>. Messages can also be left on the Apostles answering machine 804-693-9098.

## **PRAYGROUND**

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. We ask two things:

1) sit in the front pews near your children and 2) please sit with your children in the pews during the sermon. They may return immediately after. Thank you and welcome!

### **NAME TAGS**

**Please wear your nametag!** Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the pews.

## **GATHERING**

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do.

John has a vision of what will be. Jesus provides visions of peace that surpasses human

understanding and power beyond human imagination.

## **PRELUDE AND SILENT PRAYER**

Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones.** 

### **WELCOME AND ANNOUNCEMENTS**

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

#### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

## Christ is risen, indeed. Alleluia!

In the name of + the One who was, who is, and who is to come.

#### Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

### make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

## make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path rejoicing in the Spirit's power. Baptized into you, O Living One,

### make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

### **GATHERING HYMN**

### **ELW #834**

## "Immortal, Invisible, God Only Wise"



Text: Walter Chalmers Smith, 1824–1908, alt. Music: ST. DENIO, Welsh traditional

### **EASTER PROCLAMATION**

Christ is risen!

Christ is risen indeed!

### **APOSTOLIC GREETING**

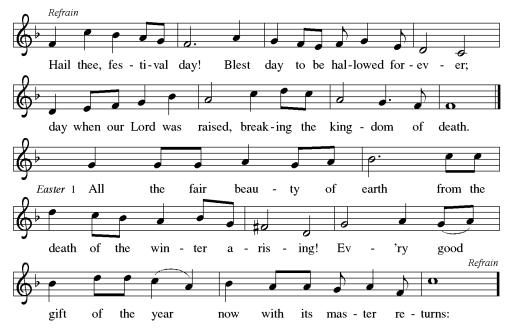
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### **HYMN OF PRAISE**

**ELW #394** 

Hail Thee Festival Day, Verse 1



Text: Venantius Honorius Fortunatus, 530–609; tr. Lutheran Book of Worship Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872–1958 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### **PRAYER OF THE DAY**

Let us pray. Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## WORD

God speaks to us in scripture reading, preaching, and song.

Sit

FIRST READING ACTS 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

<sup>9</sup> During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup> When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup> We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup> On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup> A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup> When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Response after the First Reading The word of the Lord.

Thanks be to God.

PSALM 67

- <sup>1</sup> May God be merciful to <sup>1</sup> us and bless us; may the light of God's face <sup>1</sup> shine upon us.
- <sup>2</sup> Let your way be known | upon earth, your saving health a- | mong all nations.
- <sup>3</sup> Let the peoples praise | you, O God; let all the | peoples praise you.
- <sup>4</sup> Let the nations be glad and | sing for joy, for you judge the peoples with equity and guide all the na- | tions on earth. R
- <sup>5</sup> Let the peoples <sup>1</sup> praise you, O God; let all the <sup>1</sup> peoples praise you.
- <sup>6</sup> The earth has brought | forth its increase; God, our own | God, has blessed us.
- <sup>7</sup> May God <sup>|</sup> give us blessing, and may all the ends of the earth <sup>|</sup> stand in awe. **R**

#### SECOND READING

## **REVELATION 21:10, 22-22:5**

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

<sup>10</sup> And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup> I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup> Its gates will never be shut by day—and there will be no night there. <sup>26</sup> People will bring into it the glory and the honor of the nations. <sup>27</sup> But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup> Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will

worship him; <sup>4</sup> they will see his face, and his name will be on their foreheads. <sup>5</sup> And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

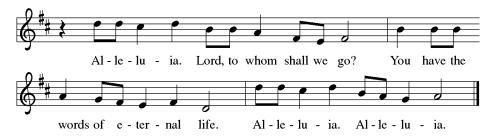
Response after the Second Reading

The word of the Lord.

Thanks be to God.

Please rise in body or in spirit.

## **GOSPEL ACCLAMATION**



The gospel is announced.

The Holy Gospel according to Saint John, the 14<sup>th</sup> Chapter.

Glory to you, O Lord.

GOSPEL JOHN 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

<sup>23</sup> Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup> Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup> You heard me say to you, 'I am going away, and I am coming to you.' If you loved

me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup> And now I have told you this before it occurs, so that when it does occur, you may believe."

The gospel concludes:

The Gospel of the Lord.

Praise to you, O Christ.

Sit

### **SERMON**

## **PASTOR JAY SERAFIN**

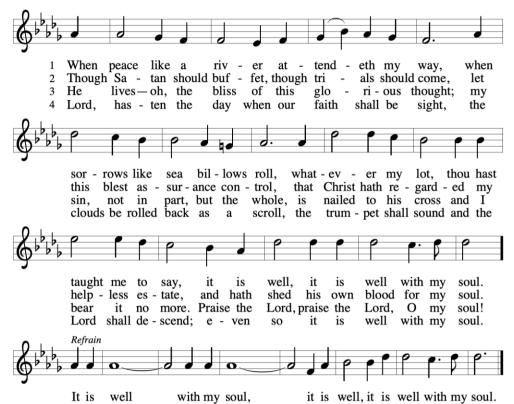
Silence is kept after the reflection.

Please rise in body or in spirit.

#### HYMN OF THE DAY

**ELW #785** 

"When Peace, like a River (It Is Well with My Soul)"



Text: Horatio G. Spafford, 1828-1888 Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

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### **NICENE CREED**

With the whole church, let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,\*

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

### **PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Each portion of the prayers ends with these words: Hear us, O God.

### Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

### SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

We share a sign of Peace with our neighbors saying **Peace be with you** to which we respond **And also with you**. Please know that it is fine if you do not want to shake hands but would rather just share a sign of peace.

## **MEAL**

God feeds us with the presence of Jesus Christ.

Sit

### **O**FFERING

An offering is gathered for the mission of the church, including the care of those in need. To give online:

- **Visit apostles-elca.org/contributions**
- + From your mobile phone, text the word GIVE to 844-215-5453

Doxology ELW #884



Text: Thomas Ken, 1637-1711

OLD HUNDREDTH

Tune: *Trente quatre Pseaumes de David*, Geneva, 1551, ed. Louis Bourgeois; setting: *The Lutheran Hymnal*, 1941

Psalm 150; Is. 6:1-4; Rev. 4:8

Please rise in body or in spirit

## **OFFERING PRAYER**

Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

### **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

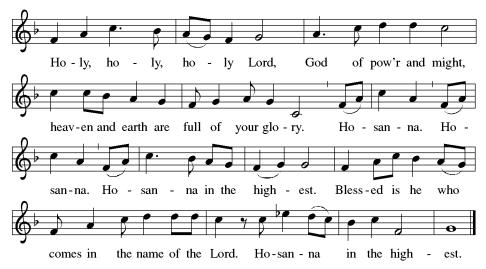
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The great thanksgiving continues.

... we praise your name and join their unending hymn:



The great thanksgiving continues.

... as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The great thanksgiving continues.

... Grace our table with your presence.

Come, Holy Spirit.

The great thanksgiving continues.

... Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

The great thanksgiving concludes.

... we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

## **Invitation to Communion**

Come to the table of grace. Receive the gift of new life.

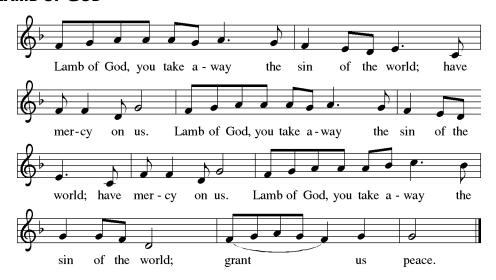
Sit

## **COMMUNION**

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

You will be invited to come forward either to receive the elements or to receive a blessing. For those receiving the elements, after receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Gluten free wafers are also available upon request.

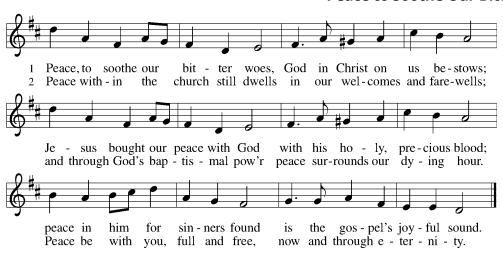
## **LAMB OF GOD**



## **HYMN DURING COMMUNION**

**ELW #381** 

"Peace to Soothe Our Bitter Woes"



Text: Nikolai F. S. Grundtvig, 1783–1872; tr. George T. Rygh, 1860–1943, alt. Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887

15

After all have returned to their places, all rise in body or in spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

#### **PRAYER AFTER COMMUNION**

Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

Amen.

## **SENDING**

God blesses us and sends us in mission back into the world.

### **BLESSING**

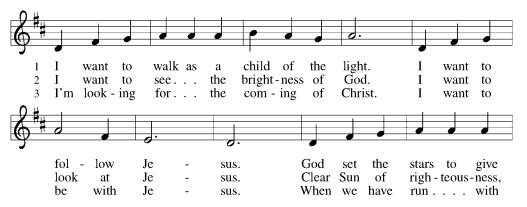
The triune God, who was, who is, and who is to come, Sovereign, ⊕ Savior, and Spirit, light your way with resurrection dawn, now and always.

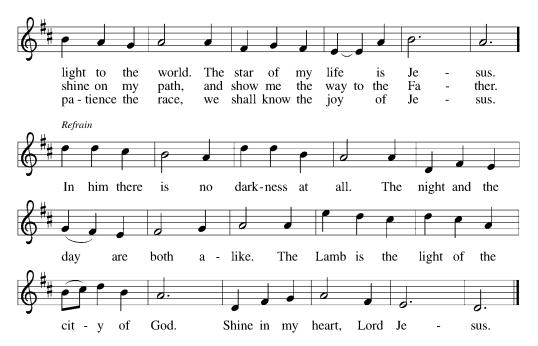
Amen.

## **SENDING HYMN**

**ELW #815** 

"I Want to Walk as a Child of the Light"





Text: Kathleen Thomerson, b. 1934 Music: HOUSTON, Kathleen Thomerson Text and music © 1970, 1975 Celebration

## **DISMISSAL**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

## **Postlude**

\*\*\*\*\*

## THANK YOU To ...

Kathy Merithew for playing for our worship service today!!

### **WORSHIP LEADERS**

|                         | Serving Today      | Serving Next Week |
|-------------------------|--------------------|-------------------|
| Worship Leader/Preacher | Pastor Jay Serafin | Pete Liljeberg    |
| Lay Assisting Minister  | Sue Turner         | Irene Albert      |
| Lector                  | Chase Ambrose      | Irene Albert      |
| Acolyte                 | Chase Ambrose      | Ray Scholz        |
| Accompanist             | Kathy Merithew     | Janet Gomez       |
| Altar Care              | Jamie Serafin      |                   |
| Communion Bread         | The Lowes          |                   |
| Greeter/Usher           |                    |                   |
| Technology              | Jason Lowe         | Chris Hawkins     |

## **SERVANTS FOR THE WEEK**

|                     | Serving This Week       | Serving Next Week          |
|---------------------|-------------------------|----------------------------|
| Cleaning Team       | Ambrose/Scholz          | Albert/Runk                |
| Tellers             | Ben Grimes/Barbara Runk | Ray Scholz/Betsy Liljeberg |
| Fellowship Set Up   | Ray Scholz              | Ray Scholz                 |
| Fellowship Food     | Donna Ambrose/Scholzs   | Scholz/Albert              |
| Fellowship Clean Up | Scholzs                 | Alberts                    |

## Pride Sunday Worship Next Sunday – June 1st

Please join us next Sunday for our special Pride Sunday worship service!! Wear a rainbow!!

## **READINGS FOR NEXT SUNDAY**

### First Reading: Acts 16:16-34

While in prison, Paul speaks to the jailer, who is then baptized

#### Psalm 97

Rejoice in the Lord, you righteous

Second Reading: Revelation 22:12-14, 16-17, 20-21

Blessed are those who wash their robes

### Gospel: John 17:20-26

Jesus prays that the disciples will be one and abide in his love

#### PLEASE KEEP IN YOUR PRAYERS

Heinz Albert, Rich Bitting, Manning Freeman, Don Garfield, Betty Hauch, Linda Hodges, Ellen Kendzierski, Ellen Quirk, Michael Schlemmer, Keith & Juanita Sturdy, George Thomas, Jewel Thomas, Sue Turner, Lena Woodlief, Nancy Wagner, Judy Wright

#### **OUR FAMILY AND FRIENDS**

Patricia Armentor, Paul Bauer, Karen Bell (Pam Moore's sister), Bob & Dixie, Calli Bonfey, Patricia Boyd & Brad Zelmer, Amanda Brown, David Brown, Dennis & Dorothy Brown, Sally Burkholder, Amy Carter, the Clements family, Laura Clodfelter, Jackie Collier, Ben Davis (friend of Donna Ambrose), Tommy & Kathie Davis, Jenny DeSha, Linda Edwards, Colton Elliot (Michael Schlemmer's cousin), Emily, Melissa Ethan, Laura Fleige (Janet Gomez's sister), Teresa Floersheim-Miller (Ingrid Peterson's mother), Suzanne and Frank Gibson, Steven Godwin (Juanita Sturdy's grandson), Jimmy & Fay Gray (Chris Hawkins' family), Karen Guire, Mike Hall, Melvin Hawkins (Chris Hawkins' father), Chaneice Hayden (Daniel Hayden), Rosie Heins, Sherry Helpap, Carl & Kaleb Hess, Adam Hewko (nephew of the Hansons), Aris Hibbs (friend of Ray Scholz), Spencer Hodges, Ray Hughes, Wendy Isernia (Heinz and Irene's daughter), Suzanne Kinkade (friend of Ellen Quirk), Legend, the Little Family, Marion Lucier, Manuel, Lotte Mathias, Wayne Mathews, Wayne McCormick, Michael, Sylvia Midgette (Krystle McMahan's grandmother), Debbie Minteins, Keith Morgan, Gary Mowery, Jamie Mullaney, Carol Pascale (Lynn Jaeger's mother), Chastity Perkins (co-worker and friend of Donna Ambrose), Brad Person (Lilly Frost's uncle), Dick Peterson & his brother, Monique Raposa, Joan Ritter, Glen Robertson, Carol Schlemmer, James Schollian (friend of Nancy Wagner), Michael Scholz (Ray Scholz's nephew), Scott, Erin Seamonson (Lara Jaeger), Joseph Serafin (Pastor Jay's father), Kathy Shackleford, Elana Sierson, Fred Smith, Tammy Smith, Jean Sterling, Susie, Dave Wagner (Nancy's husband), Wayne McCormick, Chuck Webb (Tina Britt's father), Makenzie Webb (Tina Britt's niece), Elizabeth & Steven White, Vicki Williams, Cory Woodlief, Jim Wright (Judy Wright's husband), Logan & Shannon Wymer, **Greg Yvonovich** (friend of Margaret & Ben Grimes), **Derek Zwiers** (friend of CK Ambrose)

#### **OUR SPONSORED CHILDREN IN GUATEMALA**

Amayra, Hugolino, Manuela and Pablo

## **PRAYER REQUESTS**

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!** 

## THIS WEEK AT APOSTLES

## MAY 25, 2025 - JUNE 1, 2025

| TODAY    | <b>10:00 AM</b><br>11:00 AM | Worship Service<br>Coffee Fellowship/Sunday School                       |
|----------|-----------------------------|--|
| Monday   | 7:00 PM                     | AA   |
| TUESDAY  | 7:00 PM                     | Al-Anon/AA   |
| FRIDAY   |                             | Girl Scouts  |
| SATURDAY | 6:30 PM                     | Young and Sober  |
| SUNDAY   | <b>10:00 AM</b><br>11:00 AM | <b>Worship Service – Pride Sunday</b><br>Sunday School/Coffee Fellowship |

## **PASTOR JAY ON VACATION**

Pastor Jay will be on vacation starting after worship today through next Sunday, June 1<sup>st</sup>. For pastoral care, please contact Pete Liljeberg at p.liljeberg58@gmail.com or 518-222-0528.

### HAPPY BIRTHDAY To ...

**Shawn Jaeger** – May 28<sup>th</sup> | **Carolyn Ryman** – May 30th

## HAPPY ANNIVERSARY To ...

Brian and Christina Badger – May 29<sup>th</sup> | Chris and Jennie Hawkins – May 31<sup>st</sup>



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