



APOSTLES LUTHERAN CHURCH

THE REVEREND JAY SERAFIN

7092 Main Street, Gloucester, VA 23061

(804) 693-9098 | apostles-elca.org | facebook.com/ApostlesELCA



ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY, AUGUST 24, 2025 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through Worship, Service, and Sharing the Gospel.



RECONCILING *in* CHRIST



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME TO APOSTLES LUTHERAN CHURCH!

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

RECONCILING *in* CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities and expressions, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to racial equity, breaking down dividing walls and building a community where all are beloved.

FOR PASTORAL CARE

The Reverend Jay Serafin is our pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at j80j84@msn.com (preferred) or pastor.apostles@gmail.com. Messages can also be left on the Apostles answering machine 804-693-9098.

PRAYGROUND

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. **We ask two things: 1) sit in the front pews near your children and 2) please sit with your children in the pews during the sermon.** They may return immediately after. Thank you and welcome!

NAME TAGS

Please wear your nametag! Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the pews.

GATHERING

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

PRELUDE AND SILENT PRAYER

*Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones**.*

WELCOME AND ANNOUNCEMENTS

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

Amen.

GATHERING HYMN

ELW #556

"Morning Has Broken"



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

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APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al-le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

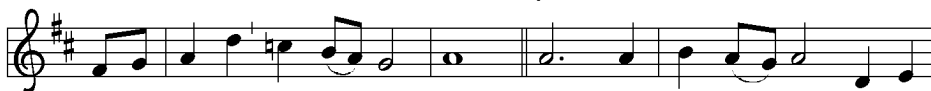


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al-le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain



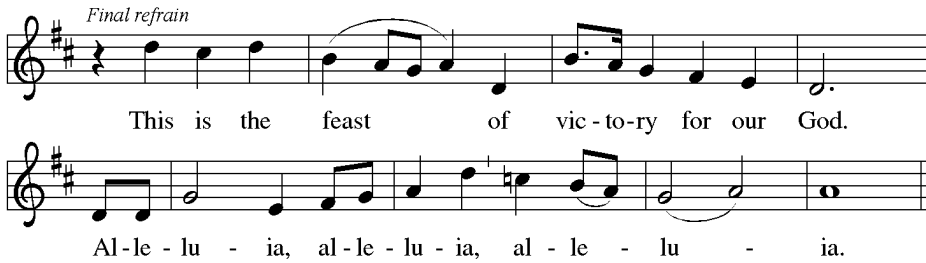
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al-le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



PRAYER OF THE DAY

Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Sit

FIRST READING

ISAIAH 58:9B-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

11 The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;

¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Response after the First Reading

The word of the Lord.

Thanks be to God.

PSALM

PSALM 103:1-8

¹ Bless the Lord, ¹ O my soul,
and all that is within me, bless God's ¹ holy name.

² **Bless the Lord, ¹ O my soul,
and forget not ¹ all God's benefits—**

³ who forgives ¹ all your sins
and heals all ¹ your diseases;

⁴ **who redeems your life ¹ from the grave
and crowns you with steadfast ¹ love and mercy; R**

⁵ who satisfies your desires ¹ with good things
so that your youth is renewed ¹ like an eagle's.

⁶ **O Lord, you provide ¹ vindication
and justice for all who ¹ are oppressed.**

⁷ You made known your ^l ways to Moses
and your works to the chil- ^l dren of Israel.

⁸ **Lord, you are full of compas- ^l sion and mercy,
slow to anger and abounding in ^l steadfast love. R**

SECOND READING

HEBREWS 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

Response after the Second Reading

The word of the Lord.

Thanks be to God.

Please rise in body or in spirit.

GOSPEL ACCLAMATION



The gospel is announced.

The Holy Gospel according to Saint Luke, the 12th Chapter.

Glory to you, O Lord.

GOSPEL

LUKE 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel concludes:

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

PASTOR JAY SERAFIN

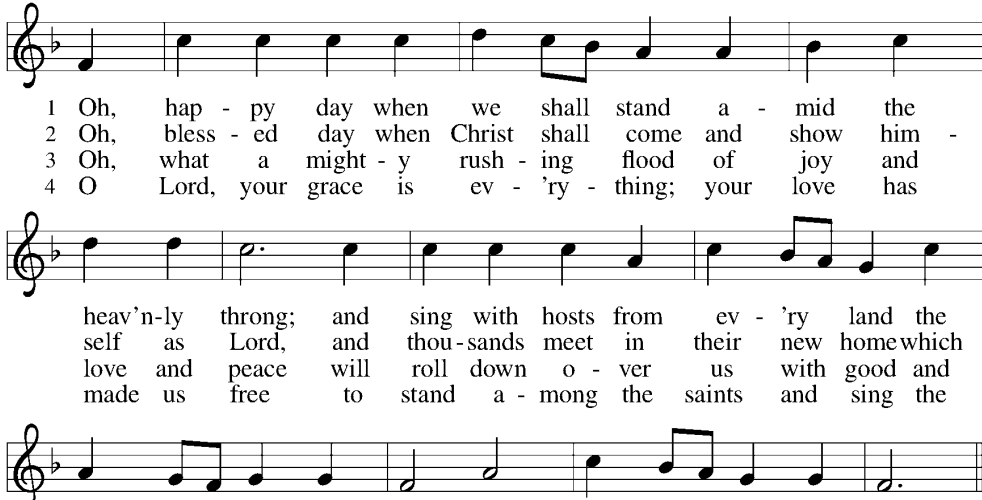
Silence is kept after the reflection.

Please rise in body or in spirit.

HYMN OF THE DAY

ELW #441

"Oh, Happy Day When We Shall Stand"



1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has

heav'n-ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou - sands meet in their new home which
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the

new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

Text © 1958, 1978 Augsburg Fortress

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APOSTLES CREED

With the whole church, let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the
power of the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right
hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Each portion of the prayers ends with these words:

God of grace,
hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We share a sign of Peace with our neighbors saying **Peace be with you** to which we respond **And also with you.** Please know that it is fine if you do not want to shake hands but would rather just share a sign of peace.*

MEAL

God feeds us with the presence of Jesus Christ.

Sit

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

To give online:

✦ Visit apostles-elca.org/contributions

✦ From your mobile phone, text the word GIVE to 844-215-5453

OFFERTORY HYMN

ELW #184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Please rise in body or in spirit

OFFERING PRAYER

Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

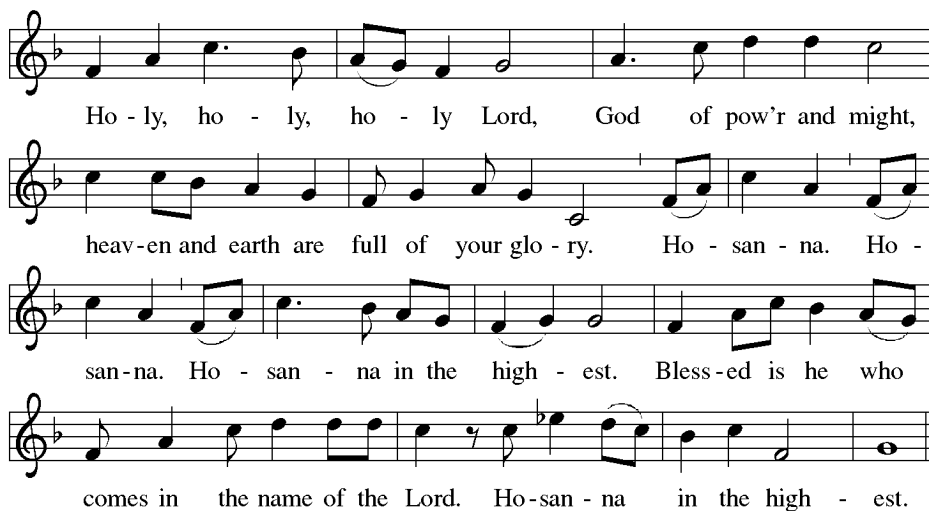
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The great thanksgiving continues.

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The great thanksgiving continues.

... with every breath.

We praise you, O God.

The great thanksgiving continues.

... into the future

We bless you, O God.

The great thanksgiving continues.

... with us now.

We thank you, O God.

The great thanksgiving continues.

... we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

The great thanksgiving concludes.

... in your church without end.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice.

Sit

COMMUNION

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

You will be invited to come forward either to receive the elements or to receive a blessing. For those receiving the elements, after receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Gluten free wafers are also available upon request.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMN DURING COMMUNION

ELW #865

“Praise, My Soul, the King of Heaven”



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res-cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

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After all have returned to their places, all rise in body or in spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

Amen.

SENDING

God blesses us and sends us in mission back into the world.

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ☩ bless you and give you peace.

Amen.

SENDING HYMN

ELW #886

“Oh, for a Thousand Tongues to Sing”



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

WORSHIP LEADERS

	Serving Today	Serving Next Week
Worship Leader/Preacher	Pastor Jay Serafin	Pastor Jay Serafin
Lay Assisting Minister	Sue Turner	Pete Liljeberg
Lector	Karen Johnston	Sue Turner
Acolyte	Chase Ambrose	Ray Scholz
Accompanist	Janet Gomez	Janet Gomez
Altar Care	Jamie Serafin	Betsy Liljeberg
Communion Bread	The Lowes	Betsy Liljeberg
Greeter/Usher	Cynthia Lowe	Betsy Lilejberg
Technology	Jason Lowe	Doug Dalager

SERVANTS FOR THE WEEK

	Serving This Week	Serving Next Week
Cleaning Team	Ambrose/Scholz	Gomez/Grimes
Tellers	Linda Hodges/Chris Hawkins	Ray Scholz/Ben Grimes
Fellowship Set Up	Ray Scholz	Ray Scholz
Fellowship Food	Scholz	Nancy Wagner/Ellen Quirk
Fellowship Clean Up	Alberts	Scholz

READINGS FOR NEXT SUNDAY

First Reading: Proverbs 25:6-7a

Do not put yourself forward

Psalms 112

*The righteous are merciful and
full of compassion*

Second Reading: Hebrews 13:1-8, 15-16

God is with us: let acts of mutual love continue

Gospel: Luke 14:1, 7-14

*An image of God's reign: invite the poor,
crippled to your banquet*

THOUGHTS FOR TODAY

Through the lens of the gospel, today's texts offer a clear identification of God's work. What is God doing? God is reaching out to the bound-up to proclaim release from captivity. God is lifting up the oppressed. God is satisfying the needs of the afflicted. God raises up foundations. God restores and rebuilds, reconciles and sets free. God, whose word can shake the very foundations of the earth, speaks a better word than we've ever heard, or that we could ever speak. Like yeast that's included in bread dough or the seed of a particularly stubborn weed sown in the garden (Luke 13:18-21), when God speaks, there's no going back. The bread will be leavened; the garden will have a mustard bush; and precious daughters and sons of Abraham will be set free. It is God's work and God's activity that Isaiah calls us to be about. Why is the prophet so confident that light will conquer darkness and needs will be satisfied? Because this is already God's work, or as the prophet says, because "the mouth of the Lord has spoken." These texts focus us on the *verbs*, the actions, of God. When we're attuned to the verbs of God within passages like these, it might make it easier to see and give witness to God's work and the verbs around us right now.

According to Martin Luther in the Large Catechism, we observe sabbath practices commanded by God "first, because our bodies need them." "Second, and most important, we observe them so that people will have time and opportunity . . . to hear and discuss God's Word" and to worship (Robert Kolb and Timothy J. Wengert, *The Book of Concord*, Fortress Press, 2000, 397). Although Luther spends more time on the second point, he also recognizes that human bodies need rest and healing, as Jesus insists in today's gospel. Only then is it possible to put God first in sabbath. Luther and Jesus both recognize that human flourishing serves God's good purpose.

APOSTLES LAND ACKNOWLEDGEMENT

Today we gather on the original and ancestral homelands of the Pamunkey, Mattaponi, Chickahominy, Rappahannock, and Nansemond peoples and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our indigenous siblings who have and continue to call this land their home.

NEW MEMBERS

We will be taking in new members in the near future – if you are interested in becoming a member of Apostles Lutheran Church, please talk to Pastor Jay.

VIRGINIA SYNOD HUNGER TEAM UPDATE

Recent voting in the House of Representatives and Senate resulted in an increase in requirements and a decrease in funding for SNAP recipients. SNAP is the supplemental nutrition assistance program of the federal government which helps low income families purchase food. The ELCA Witness in Society Office is working on a policy memo for the Presiding Bishop's office, detailing the full range impact to programs after the passage of the One Big Beautiful Bill Act (HR 1). In totality, over 3 million families are expected to lose SNAP assistance due to paperwork and work requirements, and we are concerned that less wealthy states may be forced to drop out of SNAP entirely if they can not make new required cost expectations in late 2027. It is now more important than ever to support our local food pantry, homeless shelter, and Lutheran World Hunger. Please keep those experiencing hunger and food insecurity, including the people in Gaza, in your prayers.

CHURCH MORTGAGE PAYOFF

If you would like to contribute to our mortgage payoff plan, you can (1) place your contribution in an envelope and mark the envelope with the words “mortgage payoff”, (2) use one of the envelopes found in our narthex entrance already noted as “mortgage payoff campaign”, or (3) if you contribute electronically, make a note on the annotation line directing the contribution to the “mortgage payoff fund.”

PLEASE KEEP IN YOUR PRAYERS

Rich Bitting, Manning Freeman, Don Garfield, Ellen Kendzierski, Doug Leip, Ellen Quirk, Michael Schlemmer, Keith & Juanita Sturdy, George Thomas, Jewel Thomas, Lena Woodlief, and Nancy Wagner

OUR FAMILY AND FRIENDS

Patricia Armentor, Paul Bauer, Karen Bell (Pam Moore's sister), **Bob & Dixie, Calli Bonfey, Patricia Boyd & Brad Zelmer, Amanda Brown, David Brown, Dennis & Dorothy Brown, Sally Burkholder, Amy Carter, Laura Clodfelter, Jackie Collier, Ben Davis** (friend of Donna Ambrose), **Tommy & Kathie Davis, Jenny DeSha, Al DeWitt, Linda Edwards, Colton Elliot** (Michael Schlemmer's cousin), **Laura Fleige** (Janet Gomez's sister), **Teresa Floersheim-Miller** (Ingrid Peterson's mother), **Suzanne and Frank Gibson, Steven Godwin** (Juanita Sturdy's grandson), **Jimmy & Fay Gray** (Chris Hawkins' family), **Karen Guire, Mike Hall, Melvin Hawkins** (Chris Hawkins' father), **Chaneice Hayden** (Daniel Hayden), **Rosie Heins, Carl & Kaleb Hess, Aris Hibbs** (friend of Ray Scholz), **Spencer Hodges, Ray Hughes, Wendy Isernia** (Heinz and Irene's daughter), **Suzanne Kinkade** (friend of Ellen Quirk), **Legend, the Little Family, Marion Lucier, Manuel, Lotte Mathias, Wayne Mathews, Wayne McCormick, Michael, Sylvia Midgette** (Krystle McMahan's grandmother), **Debbie Minteins, Keith Morgan, Gary Mowery, Jamie Mullaney, Carol Pascale** (Lynn Jaeger's mother), **Chastity Perkins** (co-worker and friend of Donna Ambrose), **Brad Person** (Lilly Frost's uncle), **Dick Peterson & his brother, the Prusa Family, Joan Ritter, Glen Robertson, Carol Schlemmer, Daniel Schmidt, James Schollian** (friend of Nancy Wagner), **Michael Scholz** (Ray Scholz's nephew), **Joseph Serafin** (Pastor Jay's father), **Kathy Shackelford, Elana Sierson, Fred Smith, Tammy Smith, Jean Sterling, Dave Wagner** (Nancy's husband), **Wayne McCormick, Chuck Webb** (Tina Britt's father), **Makenzie Webb** (Tina Britt's niece), **Elizabeth & Steven White, Vicki Williams, Cory Woodlief, Jim Wright** (Judy Wright's husband), **Logan & Shannon Wymer, Greg Yvonovich** (friend of Margaret & Ben Grimes), **Derek Zwiers** (friend of CK Ambrose)

OUR SPONSORED CHILDREN IN GUATEMALA

Amayra, Hugolino, Manuela, and Pablo

PRAYER REQUESTS

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!**

THIS WEEK AT APOSTLES

AUGUST 24, 2025 – AUGUST 31, 2025

TODAY	10:00 AM 11:00 AM	Worship Service Coffee Fellowship
MONDAY	7:00 PM	AA
TUESDAY	10:00 AM – 1:00 PM 7:00 PM	Pastor Jay in the office AI-Anon/AA
WEDNESDAY	10:00 AM – 1:00 PM	Pastor Jay in the office
FRIDAY		Girl Scouts
SATURDAY	6:30 PM	Young and Sober
SUNDAY	10:00 AM 11:00 AM	Worship Service Coffee Fellowship

HAPPY BIRTHDAY TO ...

Lena Woodlief – August 24th | **Chase Ambrose** – August 28th |
Sean Riordan – August 29th

HAPPY BAPTISMAL BIRTHDAY TO ...

Reagan Jay – August 26th