



APOSTLES LUTHERAN CHURCH

THE REVEREND JAY SERAFIN

7092 Main Street, Gloucester, VA 23061

(804) 693-9098 | apostles-elca.org | facebook.com/ApostlesELCA



TRANSFIGURATION OF OUR LORD

Revelation of Christ as God's beloved Son (Matthew 17:1-9)

SUNDAY, FEBRUARY 15, 2026 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through
Worship, Service, and Sharing the Gospel.



RECONCILING *in* CHRIST



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME TO APOSTLES LUTHERAN CHURCH!

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

RECONCILING *in* CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities and expressions, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to racial equity, breaking down dividing walls and building a community where all are beloved.

FOR PASTORAL CARE

The Reverend Jay Serafin is our pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at j80j84@msn.com (preferred) or pastor.apostles@gmail.com. Messages can also be left on the Apostles answering machine 804-693-9098.

PRAYGROUND

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. **We ask two things: 1) sit in the front pews near your children and 2) please sit with your children in the pews during the sermon.** They may return immediately after. Thank you and welcome!

NAME TAGS

Please wear your nametag! Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the pews.

GATHERING

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

PRELUDE AND SILENT PRAYER

*Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones**.*

WELCOME AND ANNOUNCEMENTS

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

CONFESSiON AND FORGIVENESS

Blessed be the holy Trinity, \ddagger one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \ddagger Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

GATHERING HYMN

ELW #318

"Alleluia, Song of Gladness"



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless-ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;
al - le - lu - ia our trans-gres-sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn-ing ex - iles still are we.
for the sol - emn time is com-ing when our tears for sin shall flow.
there to you for - ev - er sing-ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

APOSTOLIC GREETING

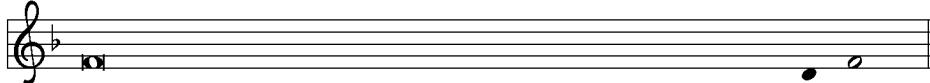
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



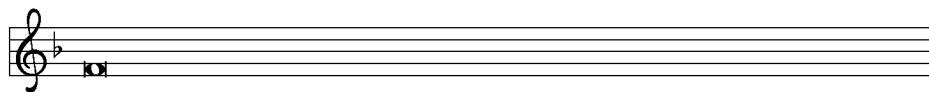
In peace, let us pray to the Lord. **Lord, have mer - cy.**



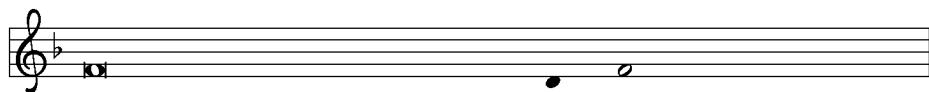
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



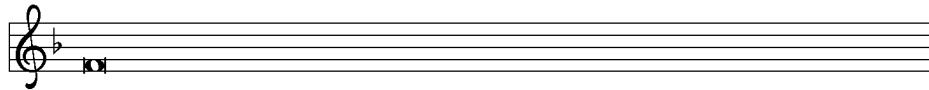
For the peace of the whole world, for the well-being of the church of God,



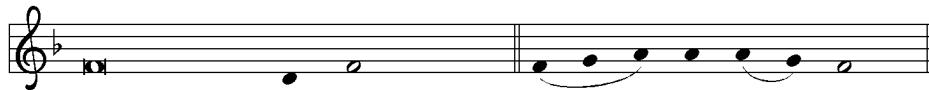
and for the unity of all, let us pray to the Lord.



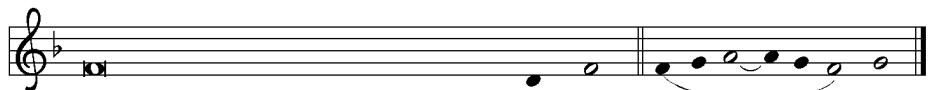
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of victory for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Sit

FIRST READING

EXODUS 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹² The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction."¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God.¹⁴ To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain.¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites.¹⁸ Moses entered the

cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Response after the First Reading

The word of the Lord.

Thanks be to God.

PSALM

PSALM 2



You are my son; this day have I be - got - ten you.

¹ Why are the nations ¹ in an uproar?

Why do the peoples mutter ¹ empty threats?

² **Why do the kings of the earth rise up in revolt, and the princes ¹ plot together,
against the LORD and against the ¹ LORD's anointed?**

³ "Let us break their ¹ yoke," they say;
"let us cast off their ¹ bonds from us."

⁴ **God whose throne is in heav- ¹ en is laughing;
the LORD holds them ¹ in derision. R**

⁵ Then in wrath God ¹ speaks to them,
and in rage fills ¹ them with terror.

⁶ **"As for me, I have anoint- ¹ ed my king
upon Zion, my ¹ holy mountain."**

⁷ Let me announce the decree ¹ of the LORD,
who said to me, "You are my son; this day have I be-¹ gotten you."

⁸ **Ask of me, and I will give you the nations for ¹ your inheritance
and the ends of the earth for ¹ your possession. R**

⁹ You shall crush them with an ¹ iron rod
and shatter them like a ¹ piece of pottery."

¹⁰ **And now, you ¹ kings, be wise;
be warned, you rulers ¹ of the earth.**

¹¹ Submit to the **L**ORD with fear,

and with trembling **I** bow in worship;

¹² **lest the L**ORD be angry, and you perish in a sudden **I** blaze of wrath.

Happy are all who take ref- **I** uge in God! R

SECOND READING

2 PETER 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation,²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Response after the Second Reading

The word of the Lord.

Thanks be to God.

Please rise in body or in spirit.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The gospel is announced.

The Holy Gospel according to Saint Matthew, the seventeenth Chapter.

Glory to you, O Lord.

GOSPEL

MATTHEW 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light.³ Suddenly there appeared to them Moses and Elijah, talking with him.⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah."⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!"⁶ When the disciples heard this, they fell to the ground and were overcome by fear.⁷ But Jesus came and touched them, saying, "Get up and do not be afraid."⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel concludes:

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

PASTOR JAY SERAFIN

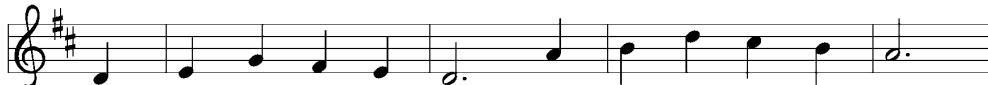
Silence is kept after the reflection.

Please rise in body or in spirit.

HYMN OF THE DAY

ELW #315

"How Good, Lord, to Be Here!"



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Each portion of the prayers ends with these words:

Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We share a sign of Peace or shake hands with our neighbors saying **Peace be with you** to which we respond **And also with you**.*

MEAL

God feeds us with the presence of Jesus Christ.

Sit

OFFERING

CHOIR ANTHEM

"In Thee Is Gladness"

An offering is gathered for the mission of the church, including the care of those in need.

To give online:

- ⊕ [Visit apostles-elca.org/contributions](http://apostles-elca.org/contributions)
- ⊕ **From your mobile phone, text the word GIVE to 844-215-5453**

OFFERTORY HYMN

ELW #186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

Please rise in body or in spirit

OFFERING PRAYER

Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

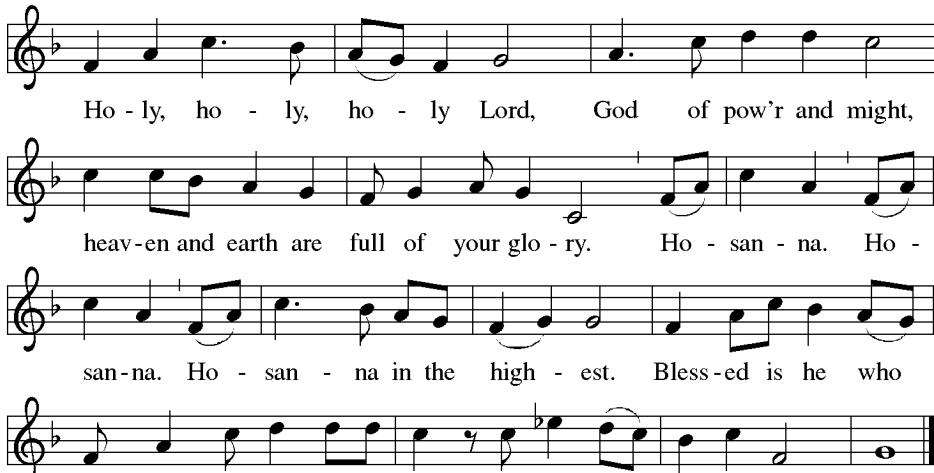
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The great thanksgiving continues.

... we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

The great thanksgiving continues.

... Come, Lord Jesus! And let the church say, Amen.

Amen.

The great thanksgiving continues.

... Come, Spirit of freedom! And let the church say, Amen.

Amen.

The great thanksgiving concludes.

... Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

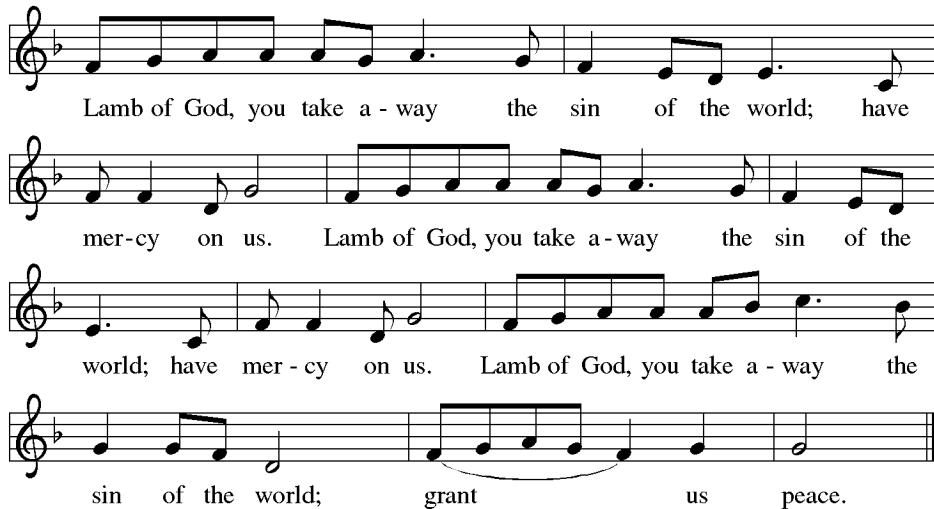
Sit

COMMUNION

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

You will be invited to come forward either to receive the elements or to receive a blessing. For those receiving the elements, after receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Gluten free wafers are also available upon request.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMN DURING COMMUNION

ELW #838

"Beautiful Savior"

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

Music: SCHONSTER HERR JESU, Silesian folk tune, 19th cent.

After all have returned to their places, all rise in body or in spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission back into the world.

SENDING HYMN

ELW #671

"Shine, Jesus, Shine"

Refrain

Shine, Je-sus, shine, fill this land with the Fa-ther's glo-ry;
blaze, Spir-it, blaze, set our hearts on fire.

Flow, riv-er, flow, flood the na-tions with grace and mer-cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin-ing, in the midst of the
2 As we gaze on your king-ly bright-ness, so our fac-es dis-



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free, by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Shine on me, shine on me:
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950
Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
99 10 10 33 and refrain

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise and unleashed you into the future \pm bless you now and forever.

Amen.

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE



ASH WEDNESDAY SERVICE

Please join us this **Wednesday, February 18th, at 7:00 PM** for our Ash Wednesday Service.

WORSHIP LEADERS

	Serving Today	Serving Next Week
Worship Leader/Preacher	Pastor Jay Serafin	Pastor Jay Serafin
Lay Assisting Minister	Pete Liljeberg	Sue Turner
Lector	Tonia Fallin	Chase Ambrose
Acolyte	Ray Scholz	Chase Ambrose
Accompanist	Janet Gomez	Janet Gomez
Altar Care	Betsy Liljeberg	Janet Gomez
Choir Director	Sue Turner	
Communion Bread	Betsy Liljeberg	The Lowes
Greeter/Usher	Karen Johnston	Cynthia Lowe
Technology	Doug Dalager	Jason Lowe

SERVANTS FOR THE WEEK

	Serving This Week	Serving Next Week
Cleaning Team	Liljebergs	Scholz/Ambrose
Tellers	Linda Hodges/Tonia Fallin	Nate Peterson/Ray Scholz
Fellowship Set Up	Ray Scholz	Jennie Hawkins
Fellowship Food	Scholzs	Donna Ambrose/Judy Wright
Fellowship Clean Up	Scholzs	Donna Ambrose/Barbara Runk

READINGS FOR NEXT SUNDAY

First Reading: Genesis 2:15-17; 3:1-7

Eating of the tree of the knowledge of good and evil

Psalm 32

Mercy embraces those who trust in the Lord

Second Reading: Romans 5:12-19

Death came through one; life comes through one

Gospel: Matthew 4:1-11

The temptation of Jesus in the wilderness for forty days

WORLD HUNGER SUNDAY

Today is ELCA World Hunger Sunday – please remember your offering – thanks!!

FINDING GOD IN THE CLOUDS

We often speak of mountaintop experiences as those joyous times we look forward to with excitement and look back upon fondly, such as summer camp or an annual hiking trip. The mountaintop moments in today's readings were different: awe-inspiring, yes, but also full of devouring fires, clouds, and fear. Vision is obscured, the familiar becomes unknown, and nothing is the same. People get lost in fires, clouds, and fear, unable to find their way, but God's presence is where we get both lost *and* found. Many biblical encounters with God involved fear, pointing to the awesome reality of God that is much more than the gentle shepherd we often imagine (though God is that, too). God is, as C. S. Lewis famously said, "not a tame lion" (*The Lion, the Witch and the Wardrobe*, London: HarperCollins Children's Books, 2001, p. 197). The truth is, we can no more plan our mountaintop times with God than we can stay there forever, as much as we think we would like to. God's place is to invite, ours to respond, faces bowed to the ground.

Eventually, of course, the time comes to leave that mountain, walking with Jesus down to the valley and getting dusty with the ashes of daily life. Many churches symbolically "roll up the Alleluias" today, recognizing that this is the end of a glorious season celebrating Christ's light and the entrance to a no-less-real season of Jesus' and our own lives, the "valley" season of Lent. But that doesn't mean there is nothing to do down in the valley. On the contrary, the traditional disciplines of Lent—fasting, prayer, and gifts to the poor—all help us maintain the eyes, ears, and heart to see and hear God whenever and however God appears.

TRANSFIGURATION OF OUR LORD-THE LAST SUNDAY AFTER THE EPIPHANY

On the Lutheran calendar, the Sunday before Ash Wednesday is a celebration of the mystery of Christ, as Jesus' divinity is shown forth on the Mount of Transfiguration. In other traditions the Transfiguration is celebrated on August 6, which date is now marked by the memory of the bombing of Hiroshima. The three-year lectionary sets the Transfiguration as the climax of the time after the Epiphany, a final glorious manifestation of the mystery of Jesus Christ before the season of Lent. Martin Luther had first proposed this calendar change. The Gospel reading today is from "First Nations Version," an Indigenous Translation of the New Testament.

HEALTH KITS FOR GUATEMALA

We will be assembling the health kits to take on the medical mission trip to Guatemala next Sunday - please think about purchasing items for a health kit or two - the list of needed items is on the display in the narthex – thanks!!

MID-WEEK LENTEN MEAL AND WORSHIP

We will be holding a mid-week Lenten meal (soup and bread) followed by a worship service on Wednesdays during Lent (February 25th – March 25th). The meal will be at 6:00 PM and the service will start at 7:00 PM. There is a signup sheet in the narthex to sign up to provide the soup and bread and also to set up and clean up. This year, we will have representatives from the different organizations we support with us to talk about their organizations: February 25th, Michelle Wells, Executive Director of GUEST; March 4th, Rev. Ed Walker, Convener of Jubilee Churches; March 11th, Arlene Armentor, Executive Director of Gloucester Mathews Care Clinic; March 18th, Tracey Reed, Executive Director of Bread for Life Food Pantry; March 25th, Babs Zuhowski, Executive Director of Rural Housing Partnership. We hope you can join us!!

MICHAEL HALL MEMORIAL SERVICE

There will be a memorial service for Michael Hall this afternoon at 2:00 PM with a reception to follow. Michael was the son of Ellen Kendzierski and brother of Jennie Hawkins and Amanda Kendzierski. Michael died on January 31st. Please keep their families in your prayers.

APOSTLES WOMEN'S GROUP

The Apostles Women's Group will be meeting this Saturday, February 21st, at 10:00 AM – ALL women of Apostles are welcome to attend!!

APOSTLES TO HOST GUEST WINTER NIGHT SHELTER

Apostles will be hosting the GUEST Winter Night Shelter from Monday, February 23rd – Monday, March 2nd – **there are LOTS of opportunities to help.** We will NOT have coffee fellowship on March 1st. If you are interested in helping, please see either Barbara Runk or Janet Gomez.

PLEASE KEEP IN YOUR PRAYERS

Rich Bitting, Manning Freeman, Don Garfield, Heidi Henderson, Ellen Kendzierski, Doug Leip, Ellen Quirk, Michael Schlemmer, Ben Slider (IV), Keith & Juanita Sturdy, George Thomas, Jewel Thomas, Lena Woodlief, and Nancy Wagner

OUR FAMILY AND FRIENDS

Patricia Armentor, Paul Bauer, Karen Bell (Pam Moore's sister), **Bob & Dixie, Calli Bonfey, Patricia Boyd & Brad Zelmer, Amanda Brown, David Brown, Dennis & Dorothy Brown, Sally Burkholder, Amy Carter, Kate Casper, Laura Clodfelter, Jackie Collier, Ben Davis** (friend of Donna Ambrose), **Tommy & Kathie Davis, Jenny DeSha, Al DeWitt, Linda Edwards, Colton Elliot** (Michael Schlemmer's cousin), **Teresa Floersheim-Miller** (Ingrid Peterson's mother), **Suzanne and Frank Gibson, Steven Godwin** (Juanita Sturdy's grandson), **Jimmy & Fay Gray** (Chris Hawkins' family), **Carl Greene, Karen Guire, the family of Mike Hall, Melvin Hawkins** (Chris Hawkins' father), **Chaneice Hayden** (Daniel Hayden), **Rosie Heins, Carl & Kaleb Hess, Aris Hibbs** (friend of Ray Scholz), the family of **Spencer Hodges, Ray Hughes, Wendy Isernia** (Heinz and Irene's daughter), **Suzanne Kinkade** (friend of Ellen Quirk), **Legend, the Little Family, Marion Lucier, Manuel, Lotte Mathias, Wayne Mathews, Wayne McCormick, Michael, Sylvia Midgette** (Krystle McMahan's grandmother), **Debbie Minteins, Keith Morgan, Gary Mowery, Jamie Mullaney, Carol Pascale** (Lynn Jaeger's mother), **Chastity Perkins** (co-worker and friend of Donna Ambrose), **Brad Person** (Lilly Frost's uncle), **Dick Peterson & his brother, the Prusa Family, Joan Ritter, Glen Robertson, Pastor Wendy Roundy, Carol Schlemmer, Daniel Schmidt, James Schollian** (friend of Nancy Wagner), **Michael Scholz** (Ray Scholz's nephew), **Joseph Serafin** (Pastor Jay's father), **Kathy Shackleford, Elana Sierson, Fred Smith, Tammy Smith, Jean Sterling, Marier Upshrie, Dave Wagner** (Nancy's husband), **Williams Walters, Wayne McCormick, Chuck Webb** (Tina Britt's father), **Makenzie Webb** (Tina Britt's niece), **Elizabeth & Steven White, Vicki Williams, Cory Woodlief, Jim Wright** (Judy Wright's husband), **Logan & Shannon Wymer, Greg Yvonovich** (friend of Margaret & Ben Grimes), **Derek Zwiers** (friend of CK Ambrose)

OUR SPONSORED CHILDREN IN GUATEMALA

Amayra, Hugolino, Manuela, and Pablo

PRAYER REQUESTS

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!**

THIS WEEK AT APOSTLES

FEBRUARY 15, 2026 – FEBRUARY 22, 2026

TODAY	10:00 AM	Worship Service – World Hunger
	11:00 AM	Coffee Fellowship
MONDAY	10:00 AM – 1:00 PM	Pastor Jay in the office
	7:00 PM	AA
TUESDAY	7:00 PM	Al-Anon/AA
WEDNESDAY	4:00 PM – 8:00 PM	Pastor Jay in the office
	5:30 PM	Worship Ministry Team Meeting
	7:00 PM	Ash Wednesday Service
FRIDAY		Girls Scouts
SATURDAY	10:00 AM	Apostles Women's Group
	6:30 PM	Young and Sober
SUNDAY	10:00 AM	Worship Service
	11:00 AM	Coffee Fellowship – Assemble Health Kits

HAPPY BIRTHDAY To ...

Billy Moore – Feb 17th

HAPPY ANNIVERSARY To ...

Ben and Margaret Grimes – Feb 21st

Thank you to Vanessa Fry for playing the flute for our worship service today!!

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