



APOSTLES LUTHERAN CHURCH

THE REVEREND JAY SERAFIN

7092 Main Street, Gloucester, VA 23061

(804) 693-9098 | apostles-elca.org | facebook.com/ApostlesELCA



TENTH SUNDAY AFTER PENTECOST

Christ feeding five thousand (Matthew 14:13-21)

SUNDAY, AUGUST 2, 2026 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through
Worship, Service, and Sharing the Gospel.



RECONCILING *in* CHRIST



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME TO APOSTLES LUTHERAN CHURCH!

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

RECONCILING *in* CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities and expressions, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to racial equity, breaking down dividing walls and building a community where all are beloved.

FOR PASTORAL CARE

The Reverend Jay Serafin is our pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at j80j84@msn.com (preferred) or pastor.apostles@gmail.com. Messages can also be left on the Apostles answering machine 804-693-9098.

PRAYGROUND

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. **We ask two things: 1) sit in the front pews near your children and 2) please sit with your children in the pews during the sermon.** They may return immediately after. Thank you and welcome!

NAME TAGS

Please wear your nametag! Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the pews.

GATHERING

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

PRELUDE AND SILENT PRAYER

*Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones**.*

WELCOME AND ANNOUNCEMENTS

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

"Lord, Whose Love in Humble Service"



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed;
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir-ring us to ar - dent ser - vice, your a - bun-dant life to share.
 that your ser - vants, Lord, in free-dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

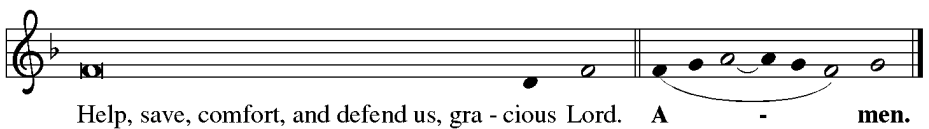
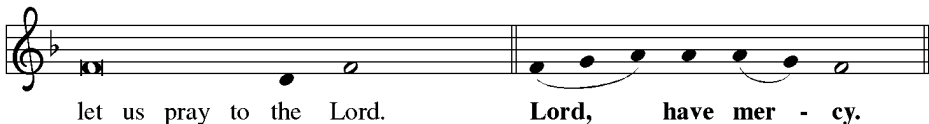
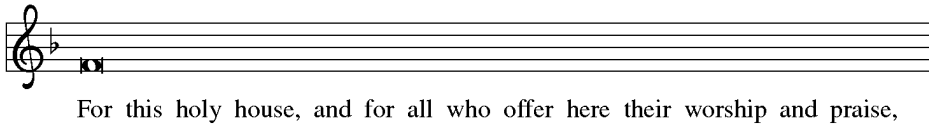
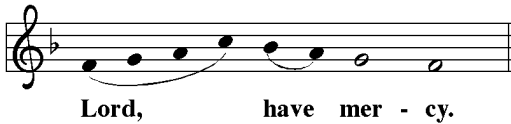
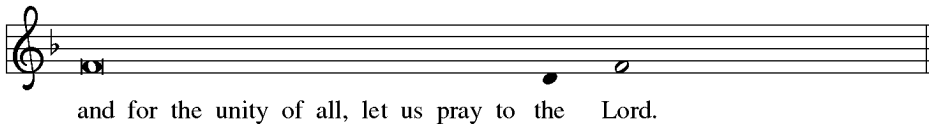
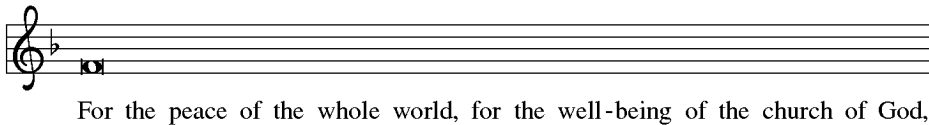
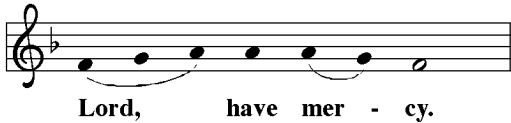
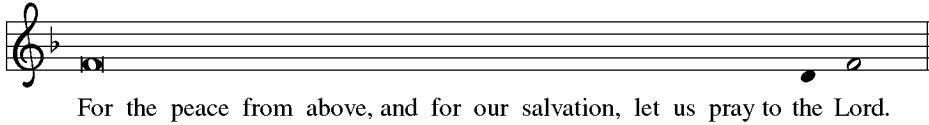
Text © Oxford University Press

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Sit

FIRST READING

ISAIAH 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts;

come to the waters;

and you who have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

² Why do you spend your money for that which is not bread

and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

³ Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,

a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

for he has glorified you.

Response after the First Reading

The word of the Lord.

Thanks be to God.

PSALM

PSALM 145:8-9, 14-21

⁸The Lord is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹**Lord, you are [|] good to all,
and your compassion is over [|] all your works. R**

¹⁴The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

¹⁵**The eyes of all wait upon [|] you, O Lord,
and you give them their food [|] in due season.**

¹⁶You open [|] wide your hand
and satisfy the desire of every [|] living thing.

¹⁷**You are righteous in [|] all your ways
and loving in [|] all your works. R**

¹⁸You are near to all who [|] call upon you,
to all who call up- [|] on you faithfully.

¹⁹**You fulfill the desire of [|] those who fear you;
you hear their [|] cry and save them.**

²⁰You watch over all [|] those who love you,
but all the wicked you [|] shall destroy.

²¹**My mouth shall speak the praise [|] of the Lord;
let all flesh bless God's holy name forev- [|] er and ever. R**

SECOND READING

ROMANS 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Response after the Second Reading

The word of the Lord.

Thanks be to God.

Please rise in body or in spirit.

GOSPEL ACCLAMATION



The gospel is announced.

The Holy Gospel according to Saint Matthew, the 14th Chapter.

Glory to you, O Lord.

All are invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

GOSPEL

MATTHEW 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel concludes:

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

PASTOR JAY SERAFIN

Silence is kept after the reflection.

Please rise in body or in spirit.

HYMN OF THE DAY

ELW #515

"Break Now the Bread of Life"



- 1 Break now the bread of life, dear Lord, to me, as once you
- 2 Bless your own word of truth, dear Lord, to me, as when you
- 3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

APOSTLES CREED

With the whole church, let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the
power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right
hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

Each portion of the prayers ends with these words:

Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We share a sign of Peace with our neighbors saying **Peace be with you** to which we respond **And also with you**. Please know that it is fine if you do not want to shake hands but would rather just share a sign of peace.*

MEAL

God feeds us with the presence of Jesus Christ.

Sit

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

To give online:

✦ Visit apostles-elca.org/contributions

✦ From your mobile phone, text the word GIVE to 844-215-5453

Please rise in body or in spirit.

OFFERTORY HYMN

ELW #186



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

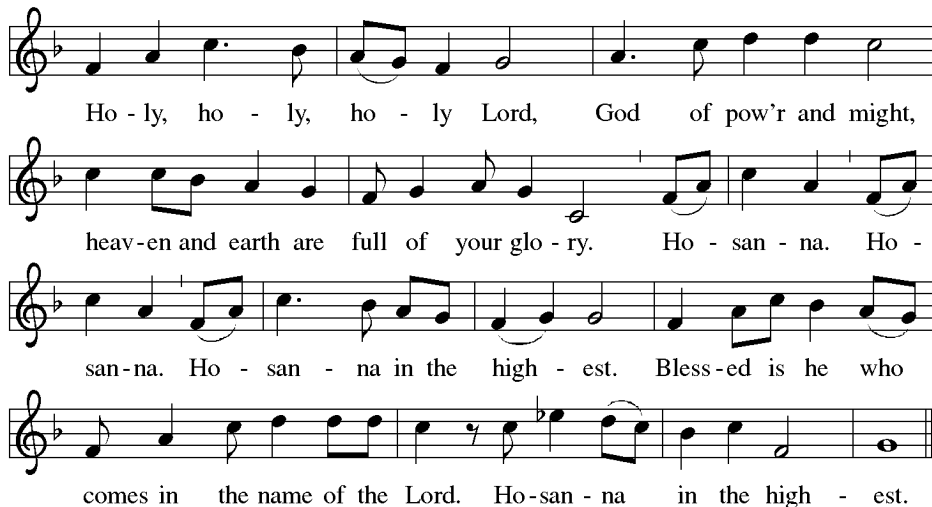
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The great thanksgiving continues.

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The great thanksgiving continues.

... with every breath.

We praise you, O God.

The great thanksgiving continues.

... into the future.

We bless you, O God.

The great thanksgiving continues.

... with us now.

We thank you, O God.

The great thanksgiving continues.

... we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The great thanksgiving concludes.

... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit,
in your church, without end.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

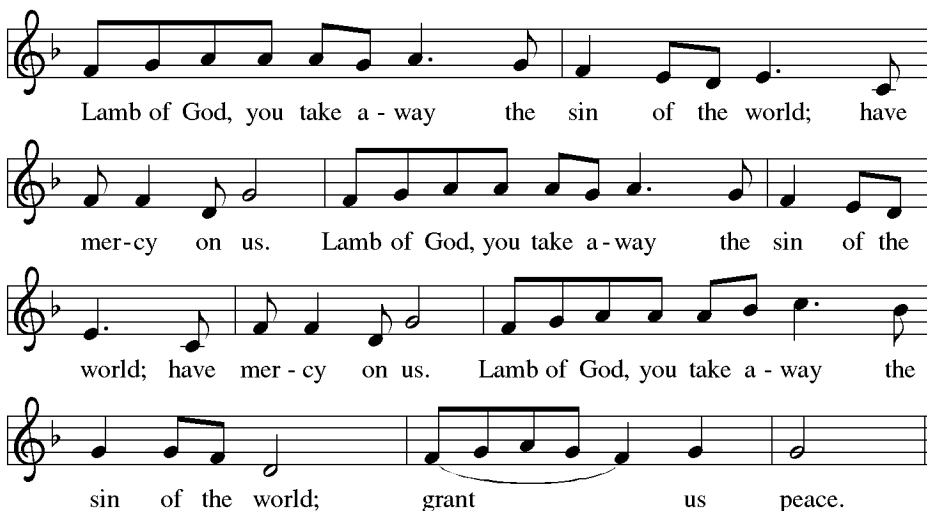
Sit

COMMUNION

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

You will be invited to come forward either to receive the elements or to receive a blessing. For those receiving the elements, after receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Gluten free wafers are also available upon request.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

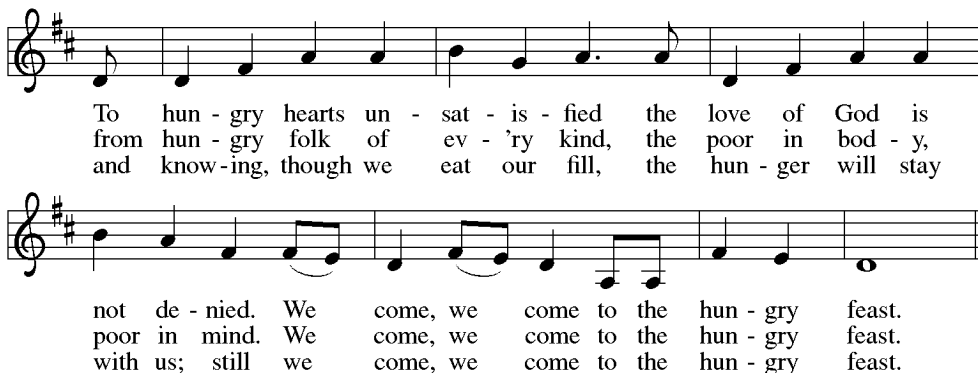
HYMN DURING COMMUNION

ELW #479

"We Come to the Hungry Feast"



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay
 not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

After all have returned to their places, all rise in body or in spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

God blesses us and sends us in mission back into the world.

BLESSING

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

Amen.

"How Great Thou Art"



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
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 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

WORSHIP LEADERS

	Serving Today	Serving Next Week
Worship Leader/Preacher	Pastor Jay Serafin	Pastor Jay Serafin
Lay Assisting Minister	Irene Albert	Doug Dalager
Lector	Irene Albert	Doug Dalager
Acolyte	David Muse	Chase Ambrose
Accompanist	Janet Gomez	Janet Gomez
Altar Care	Alberts	Janet Gomez
Communion Bread	Alberts	Janet Gomez
Greeter/Usher	Heinz Albert	Karen Johnston
Technology	Jason Lowe	Chris Hawkins

SERVANTS FOR THE WEEK

	Serving This Week	Serving Next Week
Cleaning Team	Alberts/Runk	Gomez
Tellers	Barbara Runk/Betsy Liljeberg	Tonia Fallin/Chris Hawkins
Fellowship Set Up	Caring Community	Agape Worship
Fellowship Food	Alberts	Agape Meal
Fellowship Clean Up	Barbara Runk	Donna Ambrose

READINGS FOR NEXT SUNDAY
ELEVENTH SUNDAY AFTER PENTECOST

First Reading: 1 Kings 19:9-18
The LORD speaks to Elijah on Mount Horeb

Psalm 85:8-13
I will listen to what the LORD God is saying.

Second Reading: Romans 10:5-15
Hearing and confessing the word of faith

Gospel: Matthew 14:22-33
Jesus walking on the sea

PASTA WITH A PURPOSE

The Competition is On! The Virginia Synod Hunger Team is challenging all congregations to a pasta meal collection contest. Each congregation is asked to collect food offerings related to pasta meals. Summers are often a time when food pantries receive fewer donations which makes this an opportune time to collect food. Apostles is hoping to get in the running for one of the grand prizes which is a \$250 grant to be given to the food ministry of our choice. Here is a list of suggested items:

Dried or ready to eat pasta (gluten free options as well)

Cans or jars of spaghetti sauce (with and without meat)

Canned pasta meals such as ravioli or spaghetti with meatballs

Boxed macaroni and cheese

Parmesan cheese in a shaker

Food offerings can be brought in throughout August. All food items will be weighed and brought to Bread for Life food pantry. The congregation collecting the most pounds per worshipping adult wins.....and so do the people of their communities! Let's go Apostles! We can do it!

AGAPE WORSHIP – NEXT SUNDAY, AUGUST 9TH

We will have an agape worship service next Sunday, August 9th. It will be held in the fellowship hall – please bring a brunch dish to share.

ABUNDANCE FROM SCRAPS

Jesus is able to feed us abundantly, even with scraps. He meets earthly needs by feeding the crowds and continues now to offer himself as holy meal, freely given to all, no matter their income or rank in society. Advertisers have trained us that what's proclaimed as "free" usually isn't. More often, it's a ploy to get our money for some other, larger, purchase. Today we are invited to trust and receive Jesus' free gift of love without mistrusting that he's got some scheme up his sleeve. It can be hard to relax and trust God to take care of us and nourish us with the mere scraps we often see around us. We panic and take matters into our own hands instead of trusting. We experience that crushing sense of responsibility, not just to ourselves, but to our children or parents or other loved ones to keep them fed and clothed and healthy. Trusting as the crowd did that day seems completely foreign to those of us living in North America, abundant in resources. With food freely given, with quantity enough to feed only a few, Jesus makes this miracle, and there are leftovers to clean up. But for most of us, belief comes slowly and warily when we've been burned by experience: How will there be enough for all of us, when we've been the last one at the lunch line, the late arrival at the party, and everything's gone? What if we see people in the crowd we don't want fed and jostle our way to the head of the line to get first choice? Will it be fair? Trusting that our daily bread and even our very lives are in God's hands is hard to do as we grow older and are burdened by responsibility, but God has compassion for every member of the crowd, and we are blessed and invited to be joyful recipients of that generosity.

A HYMN FOR THE DAY

One of the many hymns appropriate for the day is "We come to the hungry feast" (our communion hymn this morning). We are among the world's multitudes who need the food that God provides. Ray Makeever, a Lutheran pastor and songwriter, wrote this hymn after hearing a theologian describe the eucharist as a hungry feast, a meal that gathers into itself all the world's hungers.

PLEASE KEEP IN YOUR PRAYERS

Rich Bitting, Manning Freeman, Don Garfield, Heidi Henderson, Ellen Kendzierski, Doug Leip, Cyndi Lowe, Ellen Quirk, Michael Schlemmer, Ray Scholz, Keith & Juanita Sturdy, George Thomas, Jewel Thomas, and Lena Woodlief

OUR FAMILY AND FRIENDS

Natalie Abu Dayyeh, Patricia Armentor (mother of Arlene, Executive Director of Gloucester Mathews Care Clinic), **Paul Bauer, Karen Bell** (Pam Moore's sister), **Bob & Dixie, Calli Bonfey, Patricia Boyd & Brad Zelmer, Amanda Brown, David Brown, Dennis & Dorothy Brown, Sally Burkholder, Juan Carlos, Amy Carter, Laura Clodfelter, Jackie Collier, Ben Davis** (friend of Donna Ambrose), **Tommy & Kathie Davis, Jenny DeSha, Linda Edwards, Colton Elliot** (Michael Schlemmer's cousin), **Teresa Floersheim-Miller** (Ingrid Peterson's mother), **Suzanne & Frank Gibson, Steven Godwin** (Juanita Sturdy's grandson), **Jimmy & Fay Gray** (Chris Hawkins' family), **Carl Greene, Karen Guire, Melvin Hawkins** (Chris Hawkins' father), **Chaneice & Daniel Hayden, Rosie Heins, Carl & Kaleb Hess, Aris Hibbs** (friend of Ray Scholz), **Ray Hughes, Suzanne Kinkade** (friend of Ellen Quirk), **Terri Larsen, Marion Lucier, Wayne Mathews, Wayne McCormick, Sylvia Midgette** (Krystle McMahan's grandmother), **Debbie Minteins, Keith Morgan, Gary Mowery, Jamie Mullaney, Carol Pascale** (Lynn Jaeger's mother), **Chastity Perkins** (co-worker and friend of Donna Ambrose), **Brad Person** (Lilly Frost's uncle), **Dick Peterson & his brother, the Prusa Family, Joan Ritter, Glen Robertson, Pastor Wendy Roundy, Carol Schlemmer, Daniel Schmidt, Michael Scholz** (Ray Scholz's nephew), **Joseph Serafin** (Pastor Jay's father), **Kathy Shackelford, Elana Sierson, Fred Smith, Tammy Smith, Jean Sterling, Skye Sulton, Marier Upshrie, Keegan Walls, Williams Walters, Chuck Webb** (Tina Britt's father), **Makenzie Webb** (Tina Britt's niece), **Elizabeth & Steven White, Vicki Williams, Cory Woodlief, Jim Wright** (Judy Wright's husband), **Logan & Shannon Wymer, Derek Zwiers** (friend of CK Ambrose)

OUR SPONSORED CHILDREN IN GUATEMALA

Amayra, Hugolino, Manuela, and Pablo

PRAYER REQUESTS

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!**

THIS WEEK AT APOSTLES

AUGUST 2, 2026 – AUGUST 9, 2026

TODAY	10:00 AM 11:00 AM	Worship Service Coffee Fellowship
MONDAY	10:00 AM – 1:00 PM 6:00 PM	Pastor Jay in the Office AA
TUESDAY	6:00 PM	Al-Anon/AA
WEDNESDAY	10:00 AM – 1:00 PM	Pastor Jay in the Office
FRIDAY		Girl Scouts
SATURDAY	5:30 PM	Young and Sober
SUNDAY	10:00 AM 11:00 AM	Worship Service Coffee Fellowship

HAPPY BIRTHDAY TO . . .

Bernie Runk and Betty Hauch – Aug 3 | **Ingrid Peterson** - Aug 5 | **Emmaleigh Hautz and David Muse** – Aug 6 | **Mia Slider** – Aug 9

HAPPY ANNIVERSARY TO . . .

NATE AND INGRID PETERSON - AUGUST 5

