



APOSTLES LUTHERAN CHURCH

THE REVEREND JAY SERAFIN

7092 Main Street, Gloucester, VA 23061

(804) 693-9098 | apostles-elca.org | facebook.com/ApostlesELCA



FIFTEENTH SUNDAY AFTER PENTECOST

Reconciliation in the community of faith (Matthew 18:15-20)

SUNDAY, SEPTEMBER 6, 2026 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through
Worship, Service, and Sharing the Gospel.



RECONCILING *in* CHRIST



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME TO APOSTLES LUTHERAN CHURCH!

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

RECONCILING *in* CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities and expressions, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to racial equity, breaking down dividing walls and building a community where all are beloved.

FOR PASTORAL CARE

The Reverend Jay Serafin is our pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at j80j84@msn.com (preferred) or pastor.apostles@gmail.com. Messages can also be left on the Apostles answering machine 804-693-9098.

PRAYGROUND

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. **We ask two things: 1) sit in the front pews near your children and 2) please sit with your children in the pews during the sermon.** They may return immediately after. Thank you and welcome!

NAME TAGS

Please wear your nametag! Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the pews.

GATHERING

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

PRELUDE AND SILENT PRAYER

*Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones**.*

WELCOME AND ANNOUNCEMENTS

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who pours love into our hearts and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

GATHERING HYMN

ELW #556

"Morning Has Broken"



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

APOSTOLIC GREETING

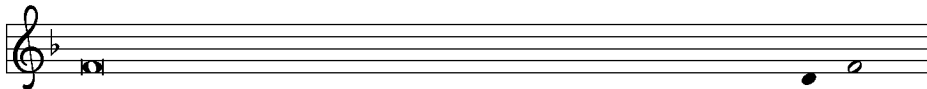
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



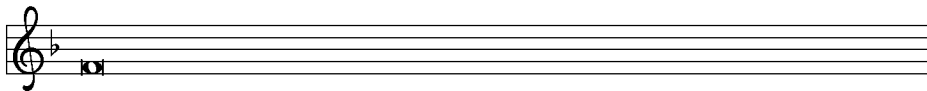
In peace, let us pray to the Lord. Lord, have mer - cy.



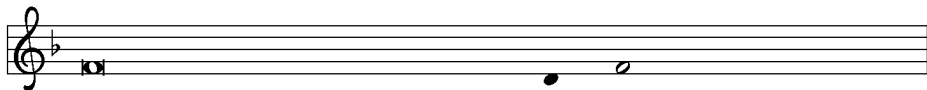
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



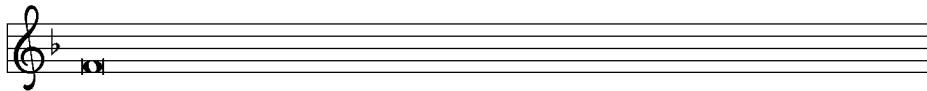
For the peace of the whole world, for the well-being of the church of God,



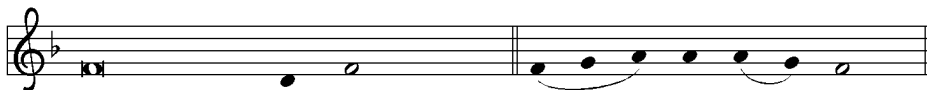
and for the unity of all, let us pray to the Lord.



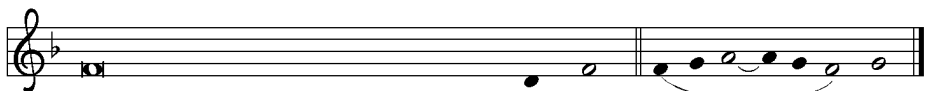
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

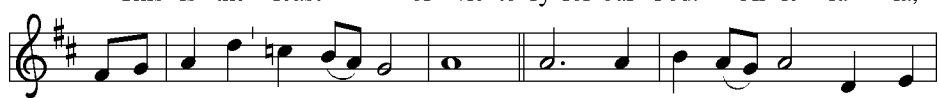


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

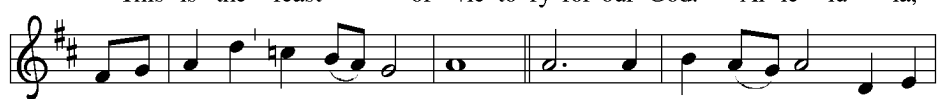


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

Sit

FIRST READING

EZEKIEL 33:7-11

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹ Say to them: As I live, says the LORD GOD, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Response after the First Reading

The word of the LORD.

Thanks be to God.

PSALM

PSALM 119:33-40

- ³³ Teach me, O Lord, the way ¹ of your statutes,
and I shall keep it ¹ to the end.
- ³⁴ **Give me understanding, and I shall ¹ keep your teaching;
I shall keep it with ¹ all my heart.**
- ³⁵ Lead me in the path of ¹ your commandments,
for that is ¹ my desire.
- ³⁶ **Incline my heart to ¹ your decrees
and not to ¹ unjust gain. R**
- ³⁷ Turn my eyes from be- ¹ holding falsehood;
give me life ¹ in your way.
- ³⁸ **Fulfill your promise ¹ to your servant,
which is for ¹ those who fear you.**
- ³⁹ Turn away the reproach ¹ that I dread,
because your judg- ¹ ments are good.
- ⁴⁰ **Behold, I long for ¹ your commandments;
by your righteousness en- ¹ liven me. R**

SECOND READING

ROMANS 13:8-14

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.

⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

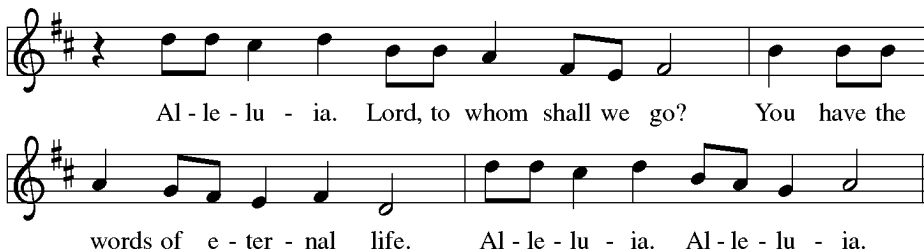
¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Response after the Second Reading
The word of the Lord.

Thanks be to God.

Please rise in body or in spirit.

GOSPEL ACCLAMATION



The gospel is announced.

All are invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.

The Holy Gospel according to Saint Matthew, the 18th Chapter.

Glory to you, O Lord.

GOSPEL

MATTHEW 18:15-20

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

[Jesus said to the disciples:] ¹⁵“If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.”

The gospel concludes:

The Gospel of the Lord.

Praise to you, O Christ.

Sit

SERMON

PASTOR JAY SERAFIN

Silence is kept after the reflection.

Please rise in body or in spirit.

HYMN OF THE DAY

ELW #861

"When Long before Time (The Singer and the Song)"

1 When long be - fore time and the worlds were be - gun,
2 The si - lence was bro - ken when God sang the Song,
3 The sounds of the crea - tures were one with their Lord's,
4 Though down through the a - ges the Song dis - ap - peared,

when there was no earth and no sky and no sun,
and light pierced the dark - ness and rhy - thm be - gan,
their har - mo - nies sweet and be - fit - ting the Word;
its har - mo - nies bro - ken and al - most un - heard,

and all was deep si - lence and night reigned su - preme,
and with its first birth - cries cre - a - tion was born,
the Sing - er was pleased as the earth sang the Song,
the Sing - er comes to us to sing it a - gain,

and e - ven our Mak - er had on - ly a dream—
and crea - ture - ly voic - es sang praise to the morn.
the choir of the crea - tures re - ech - oed it long.
our God - is - with - us in the world now as then.

Text: Peter W. A. Davison, b. 1936

Music: THE SINGER AND THE SONG, Peter W. A. Davison

Text and music © Peter W. A. Davison, admin. Augsburg Fortress

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APOSTLES CREED

With the whole church, let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the
power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right
hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

Each portion of the prayers ends with these words:

Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We share a sign of Peace with our neighbors saying **Peace be with you** to which we respond **And also with you.** Please know that it is fine if you do not want to shake hands but would rather just share a sign of peace.*

MEAL

God feeds us with the presence of Jesus Christ.

Sit

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

To give online:

✚ Visit apostles-elca.org/contributions

✚ From your mobile phone, text the word GIVE to 844-215-5453

Please rise in body or in spirit.

OFFERTORY HYMN

ELW #186

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Let us pray. God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

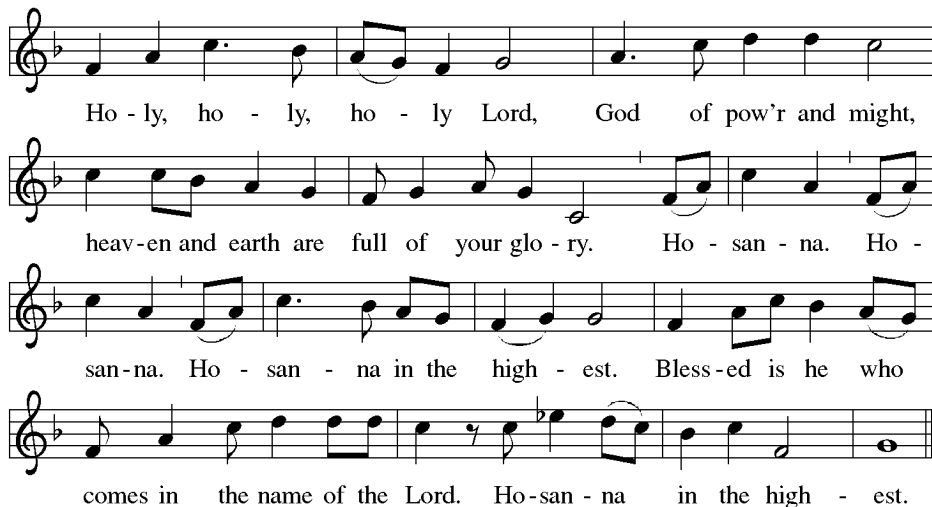
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The great thanksgiving continues.

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The great thanksgiving continues.

... with every breath.

We praise you, O God.

The great thanksgiving continues.

... into the future.

We bless you, O God.

The great thanksgiving continues.

... with us now.

We thank you, O God.

The great thanksgiving continues.

... we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The great thanksgiving concludes.

... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit,
in your church, without end.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Sit

COMMUNION

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

You will be invited to come forward either to receive the elements or to receive a blessing.

For those receiving the elements, after receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Gluten free wafers are also available upon request.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMN DURING COMMUNION

ELW #824

"This Is My Father's World"



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car - ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

After all have returned to their places, all rise in body or in spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen.

SENDING

God blesses us and sends us in mission back into the world.

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus.

Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ☩ bless you now and forever.

Amen.

SENDING HYMN

ELW #836

"Joyful, Joyful We Adore Thee"



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di-vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

THANK YOU TO ...

Kathy Merithew for playing for our service this morning!!!

WORSHIP LEADERS

	Serving Today	Serving Next Week
Worship Leader/Preacher	Pastor Jay Serafin	Pastor Jay Serafin
Lay Assisting Minister	Tonia Fallin	Irene Albert
Lector	Tonia Fallin	Karen Johnston
Acolyte	David Muse	Tegan Goetz
Accompanist	Kathy Merithew	Janet Gomez
Altar Care	Alberts	Janet Gomez
Communion Bread	Alberts	Janet Gomez
Flowers	Irene Albert	Ingrid Peterson
Greeter/Usher	Heinz Albert	Karen Johnston
Technology	Chris Hawkins	Doug Dalager

SERVANTS FOR THE WEEK

	Serving This Week	Serving Next Week
Cleaning Team	Alberts	Gomez
Tellers	Barbara Runk/Chris Hawkins ..	Daniel Gomez/Nate Peterson
Fellowship Set Up	Caring Community	Jennie Hawkins
Fellowship Food	Alberts	Ellen Quirk/Donna Ambrose
Fellowship Clean Up	Tonia Fallin	Alberts

READINGS FOR NEXT SUNDAY SIXTEENTH SUNDAY AFTER PENTECOST

First Reading: Genesis 50:15-21

Joseph reconciles with his brothers

Second Reading: Romans 14:1-12

Accepting diversity in the community of faith

Psalms 103:[1-7] 8-13

LORD, you are full of compassion and mercy.

Gospel: Matthew 18:21-35

A parable of forgiveness in the community of faith

CALLED TO COMMUNITY

Jesus says, “For where two or three are gathered in my name, I am there among them” (Matt. 18:20). In these Sundays after Pentecost, we are repeatedly reminded that God has not abandoned us and that Christ’s resurrection and ascension are a beginning for us, not an end. The readings this week focus on the practical work of the gathered Christian community: turning from sin to repentance, from conflict to reconciliation. The question is as relevant today as it was for the disciples and the first Christians: How do we live together, work together, as the body of Christ? We have been saved by grace, liberated by God’s love to love one another. What does it mean for us and for our community to “put on the Lord Jesus Christ” (Rom. 13:14) and to clothe ourselves in love?

We keep asking these questions because the way we gather as Christians continues to be profoundly countercultural. We do not gather as a social club, drawn and kept together only by shared demographics and interests. If church is only a social club, there is no reason to continue to gather if conflict arises, if uncomfortable issues are raised, or if “the way it’s always been” begins to change. If church is only a social club, there is no reason to do the hard work of reconciliation and forgiveness.

God calls us into community knowing that being in community is hard. In scripture we can find practical guidance for gathering through good and hard times. The Holy Spirit is always at work—in, through, and among us—to gather and regather us again. In community we meet and become Christ’s body in ways that are impossible for us as individuals; all the commandments are fulfilled in this call to neighbor-love (Rom. 13:9).

ADULT BIBLE STUDY: UNDERSTANDING THE NEW TESTAMENT

Our current Bible study is “Understanding the New Testament” will **resume this Wednesday, September 9th**. Bring a sandwich for dinner 6 PM and the study will begin at 6:30 PM – please make plans to join us!!

WOMEN’S GROUP MEETING

Apostles Women’s Group will be meeting this coming **Saturday, September 12th at 10 AM**. ALL women of Apostles are invited to attend!!!

NEW MEMBERS

We will be receiving new members in the near future – if you are interested in becoming a member, please talk with Pastor Jay.

PLEASE KEEP IN YOUR PRAYERS

**Rich Bitting, Manning Freeman, Don Garfield, Heidi Henderson,
Ellen Kendzierski, Doug Leip, David Leunig, Cyndi Lowe, Ellen Quirk,
Michael Schlemmer, Ray Scholz, Keith & Juanita Sturdy, George & Jewel Thomas,
Lena Woodlief, and Judy Wright**

OUR FAMILY AND FRIENDS

Natalie Abu Dayyeh, Patricia Armentor (mother of Arlene, Executive Director of Gloucester Mathews Care Clinic), **Paul Bauer, Karen Bell** (Pam Moore's sister), **Bob & Dixie, Calli Bonfey, Patricia Boyd & Brad Zelmer, Amanda Brown, David Brown, Dennis & Dorothy Brown, Sally Burkholder, Juan Carlos, Amy Carter, Laura Clodfelter, Jackie Collier, Ben Davis** (friend of Donna Ambrose), **Tommy & Kathie Davis, Jenny DeSha, Linda Edwards, Colton Elliot** (Michael Schlemmer's cousin), **Teresa Floersheim-Miller** (Ingrid Peterson's mother), **Suzanne & Frank Gibson, Steven Godwin** (Juanita Sturdy's grandson), **Jimmy & Fay Gray** (Chris Hawkins' family), **Carl Greene, Karen Guire, Melvin Hawkins** (Chris Hawkins' father), **Chaneice & Daniel Hayden, Rosie Heins, Carl & Kaleb Hess, Aris Hibbs** (friend of Ray Scholz), **Ray Hughes, Scott Jeffery, Suzanne Kinkade** (friend of Ellen Quirk), **Terri Larsen, Marion Lucier, Wayne Mathews, Wayne McCormick, Sylvia Midgette** (Krystle McMahan's grandmother), **Debbie Minteins, Keith Morgan, Gary Mowery, Jamie Mullaney, Carol Pascale** (Lynn Jaeger's mother), **Chastity Perkins** (co-worker and friend of Donna Ambrose), **Brad Person** (Lilly Frost's uncle), **Dick Peterson & his brother, the Prusa Family, Joan Ritter, Glen Robertson, Pastor Wendy Roundy, Carol Schlemmer, Daniel Schmidt, Michael Scholz** (Ray Scholz's nephew), **Joseph Serafin** (Pastor Jay's father), **Kathy Shackleford, Elana Sierson, Fred Smith, Tammy Smith, Jean Sterling, Skye Sulton, Marier Upshrie, Keegan Walls, Williams Walters, Chuck Webb** (Tina Britt's father), **Makenzie Webb** (Tina Britt's niece), **Elizabeth & Steven White, Vicki Williams, Cory Woodlief, Jim Wright** (Judy Wright's husband), **Logan & Shannon Wymer, Derek Zwiers** (friend of CK Ambrose)

OUR SPONSORED CHILDREN IN GUATEMALA

Amayra, Hugolino, Manuela, and Pablo

PRAYER REQUESTS

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!**

THIS WEEK AT APOSTLES

SEPTEMBER 6, 2026 – SEPTEMBER 13, 2026

TODAY	10:00 AM 11:00 AM	Worship Service & Coffee Fellowship
MONDAY	10:00 AM – 1:00 PM 6:00 PM	Pastor Jay in the Office Al-Anon/AA
TUESDAY	6:00 PM	Al-Anon/AA
WEDNESDAY	4:00 PM – 8:00 PM 6:00 PM	Pastor Jay in the Office Adult Bible Study
THURSDAY		
FRIDAY		Girl Scouts
SATURDAY	10:00 AM 5:30 PM	Women's Group Young and Sober
SUNDAY	10:00 AM 11:00 AM	Worship Service Coffee Fellowship

HAPPY BIRTHDAY TO ...

Jason Lowe – Mon, Sep 7 | **Ben Grimes** – Sat, Sep 12

